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Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To: .
Michele Klein
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706



Doc#: 0520947266
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2005 02:59 PM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC #0030009047 "EDMONSON" Lender ID:E23/002/0030009047 Cook, Illinois
MERS #: 100166500004208549 TEL #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, IT'S SUCESSOR AND ASSIGNS holder of a certain mortgage, made and executed by ELOISE R EDMONSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 01/07/2005 Recorded: 01/19/2005 as Instrument No.: 0501935122, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 25 IN BLOCK 13 AND THAT PART OF LOT "C" LYING WEST OF AND ADJOINING THE ALLEY DEDICATED BY PLAT DATED APRIL 26, 1926 AND RECORDED PARIL 2, 1926 AS DOCUMENT NO. 9255221 TOGETHER WITH THE ENTIRE VACATED ALLEY LYING WEST OF AND ADJOINING W.F. KAISER AND COMPANY'S ARCADIA TERRACE A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-01-412-012

Property Address: 5823 N ROCKWELL ST, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, IT'S SUCESSOR AND ASSIGNS
On June 30th, 2005

By: Michele Klein
MICHELE KLEIN, Vice President




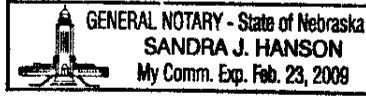
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STATE OF Nebraska
COUNTY OF Scotts Bluff

ON June 30th, 2005, before me, SANDRA J. HANSON, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE KLEIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SANDRA J. HANSON
Notary Expires: 02/23/2009



(This area for notarial seal)

Prepared By: Nilva Miller, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

Property of Cook County Clerk's Office