

UNOFFICIAL COPY

LOAN NO.: 41223100259792
PIF DATE: 07/08/2005
ILLINOIS
RELEASE DEED
Prepared by: Natasha McGowan



Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

Doc#: 0520947239
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2005 02:35 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name of Mortgagor:

MICHAEL P. KING

PAMELA KING

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0011127977, Volume N/A, Page N/A, Mortgage Date 11/27/2001, Recorded Date 11/30/2001

Address of Property: 2520 E 98TH
CHICAGO, IL 60617

Legal Description of Property: SEE ATTACHED

Tax ID No.: 26-07-166-019

Dated: July 8, 2005

HOUSEHOLD FINANCE CORPORATION III

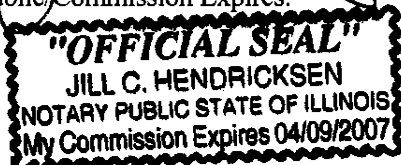
Natasha McGowan, VICE PRESIDENT

State of Illinois
County of Dupage

On July 8, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Natasha McGowan personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 8, 2005.

Notary Public/Commission Expires:



UNOFFICIAL COPY**EXHIBIT A**

LOT 150 IN SOUTH SHORE ADDITION TO JEFFREY MANOR, BEING A RESUBDIVISION OF PARTS OF CALUMET TRUST SUBDIVISION, CALUMET TRUST SUBDIVISION NUMBER 3, ARTHUR DUNAS SOUTH SHORE RESUBDIVISION AND ARTHUR DUNAS SOUTH SHORE SUBDIVISION, ALL IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AS PER PLAT THEREOF RECORDED MAY 29, 1944 AS DOCUMENT NUMBER 13292453 AND ALSO REGISTERED SEPTEMBER 8, 1944 AS DOCUMENT NUMBER 1025005, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 26-07-166-019