## **UNOFFICIAL CC**

Recording Requested & Prepared By: **LANDAMERICA** P.O. BOX 25088 SANTA ANA, CA 92799

MICHAEL FORREST KLING (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Doc#: 0520948019

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2005 08:41 AM Pg: 1 of 1

Loan#: 0060949591

KLS# 359236



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, doez hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereb / al.thorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LUIS HERRERA, A MARRIED MAN, MARRIED TO SYLVIA HERRERA

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JULY 30, 2004

Recorded on: AUGUST 25, 2004 as Instrument No. 0/23 305031 in Book No. --- at Page No. ---

Property Address: 6210 S TRIPP AVE, CHICAGO, IL 63/29-0000

County of COOK, State of ILLINOIS

PIN# 19-15-425-019-0000

Legal Description: LOT 4 IN BLOCK 15 IN ARTHUR T MCINTOSH'S 63RD ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULL AUTHORIZED, HAS DULY EXECUTED THE 16/45 OFF

FOREGOING INSTRUMENT ON JUNE 21, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

RUBEN L. VELIZ, JR., ASSISTANT

State of County of CALIFORN

} ss.

ICE PRESIDENT

On JUNE 21, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASS STANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County fly Comm. Expires Apr 15, 2009