UNOFFICIAL COPY

Recording Requested & Prepared By: **LANDAMERICA** P.O. BOX 25088 SANTA ANA, CA 92799

AIMEE SHORTER

(LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799



0520953005

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/28/2005 07:38 AM Pg: 1 of 2

Loan#: 0053910410

P. 5#: 370447



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is here by a chorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MONICA J. WATERS AND ELBERT FRANKLIN WATERS, HIS WIFE, AS JOINT TENANTS

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: OCTOBER 24, 2003

Recorded on: NOVEMBER 06, 2003 as Instrument No. 0.331002031 in Book No. --- at Page No. ---

Property Address: 15634 S PRINCE DR, SOUTH HOLL AND LL 60473-0000

County of COOK, State of ILLINOIS

PIN# 29-14-220-021-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON JULY 01, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

VEISSINGER. VICE PRESIDENT

State of

CALHFORNIA

County of

ORANGE

} ss.

On JULY 01, 2005, before me, JENNIFER MUNROE, personally appeared HAZELLE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (1) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009

Clarks

0520953005 Page: 2 of 2

INOFFICIAL CO

File No. CHI344176

Appendix A

LOT 142 IN WINONA TERRACE SUBDIVISION BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE LITTLE CALUMET RIVER AND SOUTH OF THE RIGHT OF WAY OF THE PITTSBURGH CHICAGO AND ST. LOUIS RAILROAD IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 15634 S. PRINCE DR., SOUTH HOLLAND, IL 60473 A SUMBER.

COLINIA CLERK'S OFFICE

PARCEL NUMBER: 29-14-220-021