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0520453149

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

Doc#: 0520953149
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2005 01:33 PM Pg: 1 of 2

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1044483048
PIN No. 13-15-221-009-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 2 IN J.K. RAY'S RESUBDIVISION OF LOTS 20, 21, 24, 25, 28 AND 29 IN BLOCK 5 IN JOHN MILLER'S IRVING PARK ADDITION, BEING A SUBDIVISION OF LOTS 2, 3, 4, 5, 6, 16, 17, 18, 19 AND 20 AND PART OF LOT 21 IN FETCH AND HECOX'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4625 N KARLOV AVE, CHICAGO, IL 60630
Recorded in Volume _____ at Page _____
Instrument No. 0512641072, Parcel ID No. 13-15-221-009-0000
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: AMOS I SHIN AND HENNA H SHIN, HUSBAND AND WIFE

J=NC8040105RE.016000
(RIL1)


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UNOFFICIAL COPY

Loan No. 1044483048

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 14, 2005

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA



**SANDY BROUGH
VICE PRESIDENT**



**M.L. MARCUM
SECRETARY**

Property of COOPER'S Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this JULY 14, 2005 before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**CARLA TENEYCK (COMMISSION EXP. 09-02-2009)
NOTARY PUBLIC**

