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SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 000180073737



Doc#: 0520954116 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2005 10:53 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JERZY S KENAR** to **FILST SECURITY FEDERAL SAVINGS BANK** bearing the date 11/10/2000 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Pook Page as Document Number 00931202

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

dated 06/21/2005

MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST SECURITY FEDERAL SAVINGS BANK

By:

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/21/2005 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION AS JUCCESSOR IN INTEREST TO FIRST SECURITY FEDERAL SAVINGS BANK on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404) Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MBFRC 3909531 NG458102

RCNIL1



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***************** LEGAL DESCRIPTION ******************

THE NORTH 27.25 FEET OF THE SOUTH 50 FEET (EXCEPT THE EAST 43 FEET THEREOF) OF SUB BLOCK 5 OF BLOCK 4 IN THE SUPERIOR COURT PARTITION OF BLOCKS 2, 4 AND 7 AND THE WEST HALF OF BLOCK 3 AND THE SOUTH HALF OF BLOCK 9, ALL IN THE SUBDIVISION BY COCHRAN AND OTHERS OF THE WEST HALF OF THE SOUTHEAST CORNER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY.

PIN # 17-06-415-017-0000, 17-06-415-018-0000; 17-06-415-046-0000

Property address: 1001-03 www.lcott Chicago, IL 60622