

UNOFFICIAL COPY

The State of Illinois

Record and Return to:
America's Servicing Company
4185 Hallmark Parkway
San Bernardino, CA 92407



Doc#: **0520954127**
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/28/2005 11:06 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wachovia Bank N.A.

(herein "Assignee") whose address is

401 S. Tryon ST. 12th Floor, CHARLOTTE, NC 28288

a certain Mortgage dated 09/09/04, made and executed by **MELINDA NATAL and VINENZA NATAL and SALVATORE, NATAL, As Joint Tenants ASL AS UNMARRIED PARTIES.**

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred fifty-six thousand five hundred and 00/100 (\$ 256,500.00)** which Mortgage is of record in Book NA, Volume NA, or Liber No. NA, or as Doc # 0436647110 on 9/23/04 of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/15/2004.

Ameriquest Mortgage Company
(Assignor)

By: Shandrika Anderson
SHANDRIKA ANDERSON - AGENT

[Space Below is Reserved for Acknowledgment Information]

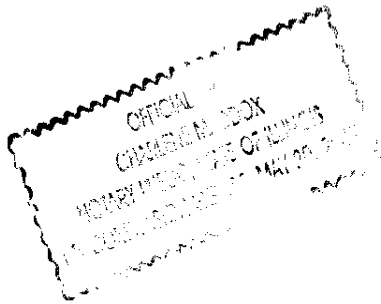
State of Illinois

County of Cook } ss.

On 09/15/2004 before me, CHARLENE MADDOX personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Charlene Maddox (Seal)
CHARLENE MADDOX



Loan Number: 0062585676 - 9701

UNOFFICIAL COPY

ORDER NO.: 1301 - 004343855
ESCROW NO.: 1301 - 004343855

1

STREET ADDRESS: 1743 NORTH AUSTIN
CITY: CHICAGO **ZIP CODE:** 60639
TAX NUMBER: 13-32-405-006-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 35 IN BLOCK 4 IN MILLS AND SONS' SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4, OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 1922, IN BOOK 172 OF PLATS, PAGE 11 AS DOCUMENT NUMBER 7549588, IN COOK COUNTY, ILLINOIS.