## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 000750101964



Doc#: 0520956092
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2005 08:10 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **ANDRE M**ZAJESKI AND DANILL M ZAJESKI JR to FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH

HOLLAND bearing the date 06/17/2000 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00454720

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 616 E THORNWOOD DR SOUTH HCL AND, IL 60473 PIN# 29-27-208-013-0000

dated 06/21/2005

MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK, SUCCESSOR IN INTEREST TO BIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By: \_\_\_\_\_\_ VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/21/2005 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK, SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MBFRC 3909544 NG458102

RCNIL1

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This document was prepared by:

GINGER M. MOORE 475 E. 162ND STREET SOUTH HOLLAND, IL 60473



sur of lilinois	Space Above This Line For Recording Data	<del> </del>
	MORTGAGE	
(M	/ith Future Advance Clause)	
DATE AND PARTIE! The date of this I	Mortgage (Security Instrument) is June 17, 2000	and the

parties, their addresses and tax identification numbers, if required, are as follows:

**MORTGAGOR:** 

DANIEL M. ZAJESKI, JR. and ANDRE M. ZAJESKI, HUSBAND AND WIFE

616 E. THORNWOOD DRIVE, SOUTH HOLLAND, IL 60473

LENDER:

FIRST SAVINGS & LOAN ASSOCIATION OF SOUTH HOLLAND 475 East 162nd St. South Holiana, IL 60473

GBOX

CONVEYANCE: For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property: Permanent Index No.: 29-27-208-013-0000

LOT 157 IN THORNWOOD ESTATES 1ST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 3€ NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SPETEMBER 14, 1970, AS DOCUMENT NUMBER 2521381.

COOK The property is located in

county at

616 E. THORNWOOD DRIVE

, SOUTH HOLLAND

. Illinois 60473

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:

A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. You must specifically identify the debt(s) secured and include the final maturity date of such debt(s).

Debt Balance Outstanding:

Fifty Thousand Dollars

Maturity/Balloon Date:

June 1, 2005

Loan No. 75-010196-4

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