

# UNOFFICIAL COPY

FORM NO. 835



RC 44520 1 of 3  
**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)**

Doc#: 0520904005  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/28/2005 09:50 AM Pg: 1 of 2

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TOWNSHIP RECORDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That National Bank of Commerce, 5500 St. Charles Rd., Berkeley, IL 60163 of the County of Cook and State of ILLinois

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST CO., OF CHICAGO SUCC TTEE TO WESTERN NATIONAL BANK OF CICERO

300 E. BERNICE AVE., NORTHLAKE, IL 60164-1804 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 9 day of SEPTEMBER, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 99936317, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 36 IN BLOCK 25 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 12475377, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

2KJ

Permanent Real Estate Index Number(s): 12-32-411-015

Address(es) of premises: 300 E. BERNICE AVE., NORTHLAKE, IL 60164-1804

Witness --- hand --- and seal ---, this 19 day of AUGUST 2004.

BY: Gordon V. Carlson (SEAL)  
GORDON V. CARLSON, VICE PRESIDENT

ATTEST: Julie A. Favata (SEAL)

This instrument was prepared by NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD., BERKELEY, IL (NAME AND ADDRESS) 60163

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, DIANE PRESCO, a notary public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that GORDON V. CARLSON personally

known to me to be the VICE President of NATIONAL BANK OF COMMERCE, a

NATIONAL BANKING corporation, and JULIE A. FAVATA, personally known to

me to be the COMML. LOAN REPRESENTATIVE Secretary of said corporation, and personally known to me to be the same

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such VICE President and COMML. LN. REP. Secretary, they signed and

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to

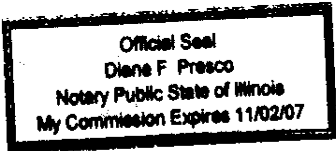
authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as

the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 19 day of AUGUST, 2004

*Diane F. Presco*

NOTARY PUBLIC



Commission Expires 11-2-07

**RELEASE DEED**  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: