UNOFFICIAL COPY CERTI **o**Date: □ ./05 **∧**Title Order No.: 05-07238 Name of Mortgagor(s): Doc#: 0520908137 Eugene "Gene" Moore Fee: \$26.00 Steven J. Lewandowski; Name of Mortgagee: Cook County Recorder of Deeds Date: 07/28/2005 11:12 AM Pg: 1 of 2 COUNTRYWIDE; Mortgage Recorded Document No.; JAWYERS UNIT # 05692 CASE # OS The above referenced mortgage has been paid in accordance with the payoff statement received from: COUNTRYWIDE, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release. The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30]. This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the more gagor to all or part of the property described in the mortgage. The Mortgagee provided a payoff statement. (7)The property described in the Mortgage is as follows: See Attached Legal Description Permanent Index Number: 03-20-300-092 Common Address: 1222 N. DUNTON, ARLINGTON HEIGHTS, IL 60005 75 C/O/75 LAWYERS TITLE INSURANCE CORPORATION Ву Signature of Officer or Representative LEESA LAPENNA State of Illinois} County of DuPage

This Instrument was acknowledged before me on 07/11/05 by LEESA LAPENIA.

My Commission Expires:

MATERIAL A RINDAY MOTHOR HOSSIL STATE OF DELIVORS HAVE A SESSION OF THE TOTAL BASE

or Agent of Lawyers Title Insurance Corporation.

Notary Public

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 1375 E. WOODFIELD RD., #120

847-240-2020 FAX: 847-240-2260

SCHAUMBURG, IL 60173

as Officer for

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Property Address: 1222 N. DUNTON

ARLINGTON HEIGHTS, IL 60005

PIN #: 03-20-300-092

Lot 5 in Wartenbergs Resubdivision of the East 165 feet of Lot 3 in George H. sion
It East

Cook County Clark's Office Allison's Subdivision of the South 1/2 of the Southwest 1/4 of Section 20, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.



CASE NUMBER 05-07238