

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/28/05  
**RONALD E. MEHARG**  
 1111 ALDERMAN DRIVE  
 SUITE #350  
 ALPHARETTA, GA 30005  
 When recorded return to:  
**DOCX, LLC**  
 1111 ALDERMAN DR., SUITE 350  
 ALPHARETTA, GA 30005  
 770-753-4373

Project #: 708WFB  
 Reference #: 708-0136410628



\* 7 0 8 - 0 1 3 6 4 1 0 6 2 8 \*  
 Secondary Reference #: 20050801 (R045)  
 PIN/Tax ID #: 09-27-423-010-000  
 Property Address:  
 120 NORTH HAMLIN AVE.  
 PARK RIDGE, IL 60068



Doc#: 0520912045  
 Eugene "Gene" Moore Fee: \$26.50  
 Cook County Recorder of Deeds  
 Date: 07/28/2005 10:36 AM Pg: 1 of 1

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **CHRISTOPHER P. KLIER AND MAUREEN A. KLIER**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$416,200.00**

Date of Mortgage: **7/15/2004**

Document #: **0420439067**

Date Recorded: **7/22/2004**

Comments:

Legal Description : **LOT 39 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF THE SAID LOT 39 IN PARK RIDGE HOWARD CENTER SUBDIVISION OF THE EAST 2/3 OF THE EAST 30 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/19/2005**.  
**Wells Fargo Bank, N.A.**

\_\_\_\_\_  
**JESSICA LEETE**  
**VICE PRES. LOAN DOCUMENTATION**  
 State of **GA**  
 County of **FULTON**

\_\_\_\_\_  
**LINDA GREEN**  
**VICE PRES. LOAN DOCUMENTATION**

On this date of **07/19/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

\_\_\_\_\_  
 Notary Public:



**MARY L. KELLY**  
 Notary Public - Georgia  
 Fulton County  
 My Comm. Expires Oct. 14, 2007

*yes yes yes*