

Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373
MIN #: 100112065675478651
VRU Tel. #: 888/679-MERS
Project #: 708MERS
Reference #: 708-0187801022



Doc#: 0520912076
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/28/2005 10:36 AM Pg: 1 of 1



* 7 0 8 - 0 1 8 7 8 0 1 0 2 2 *
Secondary Reference #: 20050730 (R045)
PIN/Tax ID #: 19-26-303-031-0030
Property Address:
3730 W. 75TH PLACE
CHICAGO, IL 60652

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): TOMAS FIERRO AND YOLANDA FIERRO, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$158,400.00 Date of Mortgage: 7/14/2003

Date Recorded: 8/19/2003

Comments: ORIGINAL LENDER: NEW MILLENNIUM MORTGAGE GROUP CORP., A CORPORATAION

Legal Description: LOT 12 (EXCEPT THE EAST 24.50 FEET THEREOF), ALL OF LOT 13 AND THE EAST 11 FEET OF LOT 14 IN BLOCK 2 IN PRICE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/18/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE
ASSISTANT SECRETARY
State of GA
County of FULTON

LINDA GREEN
VICE PRESIDENT

On this date of 07/18/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and JESSICA LEETE, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

yes yes on