UNOFFICIAL COPY

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0520914093 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2005 08:49 AM Pg: 1 of 2

Loan Number: 0417425709

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRE! EN'IS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HERIBERTO PALACIOS, CAROLINA PALACIOS

Original Mortgagee(S): MORTGAGE ELECTRONIC KEGISTRATION SYSTEMS INC

Original Instrument No: 0319249080

Date of Note: 06/11/2003

Original Recording Date: 07/11/2003

Property Address: 1017 S Oakley Chicago Chicago, IL 60612

Legal Description:

PARCEL 1: LOT 28 IN BLOCK 2 IN CHAMBERLAIN'S SUBDIVISION OF BLOCK 7 IN MORRIS AND OTHERS SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 O' SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 4 FEET OF STRIP OF LAND 8 FEET WIDE SOUTH OF AND ADJOINING LOT 3 OF THE RESUBDIVISION OF LOTS 23, 24, 25 AND 26 IN THE SUBDIVISION OF THAT PART OF BLOCK 6 LYING SOUTH OF TAYLOR STREET IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.PIN: 17-18-3 29-024/17-18-329-003

Pin #: 17-18-320-024

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/26/2005.

Mortgage Electronic Registration Systems, Inc.

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

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This instrument was acknowledged before me on 07/26/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2006