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After Recording Mail To:

Wells Fargo Bank
PO Box 31557
Billings, Montana 59107

TA 10



Doc#: 0520916079
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/28/2005 10:09 AM Pg: 1 of 3

Loan Number: 423407

[Space Above This Line For Recording Data]

ST5071001

Assignment of Mortgage

654 1106558

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., 2324 Overland Ave, Billings, MT 59102

all beneficial interest under that certain Mortgage dated MARCH 29, 2005 executed by AARON MULFORD AND MELANIE GRUSE, AS JOINT TENANTS

and recorded as Instrument No. 05 1034213 on currently herewith on 4/13/2005 in book page of Official Records in the County Recorder's office of COOK County, ILLINOIS, describing land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". A.P.N. #: 17-17-104-041-1119

Commonly known as: 1301 W. MADISON STREET UNIT 413, CHICAGO, ILLINOIS 60607

Assessor's Parcel #: 17-17-104-041-1119

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

By:

By:

Name: SAM PREIS

Name: ANDREW KIMELMAN

Title: VICE PRESIDENT

Title: SECRETARY

Attest

Attest

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13
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ms
JMC

BATCH



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<p>STATE OF <u>ILLINOIS</u></p> <p>COUNTY OF <u>COOK</u> SS.</p> <p>On <u>MARCH 29, 2005</u> before me, <u>JAKE MULTACK</u></p> <p>personally appeared <u>SAM PREIS, VICE PRESIDENT and ANDREW KIMELMAN, SECRETARY</u></p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p>Signature <u>JAKE MULTACK</u></p> <p>_____ Name (Typed or Printed) Notary Public in for said State</p>	<p>(This area for Corporate Seal)</p> <div data-bbox="829 1019 1197 1198" style="border: 1px solid black; padding: 5px; text-align: center;"> <p>"OFFICIAL SEAL" J MULTACK Notary Public, State of Illinois My Commission Expires 10/01/05</p> </div> <p>(This area for official notarial seal)</p>
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LEGAL DESCRIPTION:

UNIT 1301-413 IN BLOCK Y CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1, 2, 6, 7, 8, 9 AND 10 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 4 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00326804 TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER B-62, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00-326804 AND ADDED BY THIRD AMENDMENT RECORDED AS DOCUMENT 0010329348.

Property of Cook County Clerk's Office