

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465460615240001

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **LEYLA HEDAYAT, UNMARRIED** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0312317048** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **939 W MADISON AVE #302, CHICAGO IL 60607** and legally described as follows: **SEE ATTACHED EXHIBIT A**

Permanent Index No. **17172060141013**

Today's Date **07/15/2008**

**Wells Fargo Bank, N.A.**

Name of Bank

By *Sally L. Rehbein*  
**Sally L. Rehbein, Collateral Officer**

COUNTERSIGNED:

By *Donna Johnson*  
**Donna Johnson, Collateral Officer**



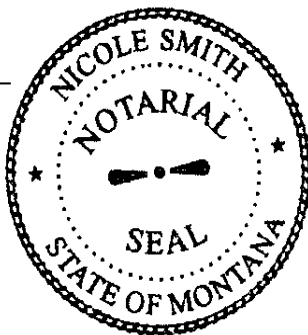
Doc#: **0520916080**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/28/2005 10:15 AM Pg: 1 of 2

Mail / Return to:  
**LEYLA HEDAYAT**  
**6442 BERWICKSHIRE WAY**  
**SAN JOSE, CA 95120-3908**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

*Nicole Smith*  
**Nicole Smith**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **09/05/2008**



This instrument was drafted by:  
**Nicole Smith, Clerk**  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

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JHK*

**CATCH**  
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## EXHIBIT A

UNIT 302 AND P20 IN THE MADISON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 3 IN BLOCK 4 IN DUNCANS'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 14, 15 AND 16 IN THE DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT 99831947, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.