

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 650650 23432740001

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **JOHN T TODD AND BRANDY E TODD HUSBAND AND WIFE** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0406833167** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **3232 N RACINE #1 CHICAGO IL 60657** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 14-20-327-045-1001

Today's Date 07/16/2005

Wells Fargo Bank, N.A.

Name of Bank

By *Trista Marie E Hungerford*
Trista-Marie E Hungerford, Collateral Officer

COUNTERSIGNED:

By *Sherri Ridley*
Sherri Ridley, Collateral Officer



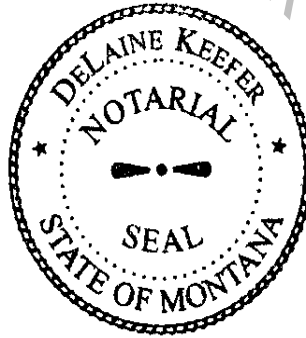
Doc#: 0520916088
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2005 10:15 AM Pg: 1 of 2

Mail / Return to:
JOHN T TODD
3232 N RACINE AVE # 1
CHICAGO, IL 60657-3322

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

DeLaine Keefer
DeLaine Keefer
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 07/10/2007



This instrument was drafted by:
DeLaine Keefer, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

57
P2
5-
m7
JTK

UNOFFICIAL COPY

STREET ADDRESS: 3232 N. RACINE #1
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-20-327-045-1001

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1 IN THE 3232 NORTH RACINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTTE:

LOT 35 (EXCEPT THE NORTH 14 INCHES THEREOF) IN ALTGELD'S SUBDIVISION OF THAT PART EAST OF THE RIGHT OF WAY OF THE CHICAGO EVANSTON RAILROAD OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00643077, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P 1 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00643077.