UNOFFICIAL COPY

The State of Illinois

When recorded mail to ★
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Loan Number: 0083289702 - 7301

ReconTrust Company, N.A.

176 Countrywide Way, MS: LAN-88
Lancaster, CA 93535

DOC ID

This form was prenared by: Ameriquest Mortgage Company

Address: 1100 Town & Country Road Orange, CA 92868

Tel. No.: (714)541-9930

Doc#: 0520916196

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 07/28/2005 03:06 PM Pg: 1 of 3

at

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is

to and in favor of Ameriquest Mortgage Company in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERE'SE"

Such Mortgage having been given to secure payment of three hundred eight thousand five hundred and 00/100 (\$ 308,500.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page of affine county,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Page 1 of 2

700-1IL (Rev 10/98)





0520916196 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/26/2004 .

Ameriquest Mortgage Company
(Assignor)

By:
Marjorie Jorgensen Agent



[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

} ss.

On 07/26/2004 before me,

ELIZABETH J. AMON

personally appeared Marjorie Jorgenser

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

LIZABETH J. AMON

(Seal)

Loan Number: 0063282702 - 7301

700-2IL (Rev 10/98)



0520916196 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION / EXHIBIT "A"

LOT 2 IN BARRY'S SUBDIVISION (F LOT 31 IN KENWOOD, A SUBDIVISION IN THE SOUTHEAST FRACTIONAL $\frac{1}{4}$ OF SECTION 2, TOWN SEIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL 38 NOW COUNTY CONTROL OFFICE MERIDIAN IN COOK COUNTY, ILLINOIS

TT04-0335