### **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/28/2005 03:14 PM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000516524302005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and q it-claim unto:

Name(s)....:

JAMES CHEN, THOMAS CFIEN

Property

1440 S MICHIGAN AVE UNIT 212

P.I.N. 17221070601045

Address....:

CHICAGO,IL 60605

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/13/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Potument Number 0406935039, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of July, 2005.

Assistant Secretary

0520916224 Page: 2 of 3

## **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, Roxanne Bermea a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Judith Cobian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive ed the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of July 2005.

ROXANNE BERMEA

COMM. #1495807 OF THE PROPERTY PUBLIC-CALIFORNIA IN
Los Angeles County
My Comm. Exp. JUNE 20, 2008

Roxanne Bernicu, Notary public Commission expir s 06/20/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfad

JAMES CHEN, THOMAS CHEN 1440 S MICHIGAN AVE APT 212 CHICAGO, IL 60605

CHICAGO, IL 600

Prepared By: Theresa Navarro

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0520916224 Page: 3 of 3

# **UNOFFICIAL COPY**



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008195268 HL

STREET ADDRESS: 1440 SOUTH MICHIGAN AVENUE

IIGAN AVENUE UNIT 212 COUNTY: COOK

CITY: CHICAGO TAX NUMBER: 17-22-107-060-1045

#### LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 212 IN THE MICHIGAN AVENUE GARDEN TERRACES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A: LOTS 11, 20 AND THE NORTH 1/2 OF LOT 21 (EXCEPT PART TAKEN FOR ALLEY) IN THE SUBDIVISION OF LAVANTIA SPRING ADMINISTRATIX OF PART OF NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

PARCEL B: LOTS 17, 18 AND 19 IN BLOCK 16 IN HERRINGTON'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF BLOCKS 14 TO 17, INCLUSIVE IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTION'S 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00848586 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE RIGHT TO THE USE OF P-82, A LIMITED COMMON ELEMENT AT DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS LOCUMENT 00848586.

LEGALD AXH 02/13/04