



# UNOFFICIAL COPY

STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF COOK     )

The undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Stephen H. Malato, as attorney for Simborg Industrial Real Estate, Inc., an Illinois corporation, and Sheldon F. Simborg, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such attorney, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation and individual, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th day of July, 2005.

*Genevieve A. Szajnecki*  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A"

### LEGAL DESCRIPTION

A PARCEL OF LAND COMPRISING PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING DESCRIBED AS FOLLOWS:: BEGINNING AT AN IRON PIPE 33 FEET NORTH OF THE SOUTH LINE AND 1303.68 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 29 AND RUNNING THENCE NORTH PERPENDICULAR TO THE SAID SOUTH LINE OF SAID 1/4 SECTION, A DISTANCE OF 460.71 FEET TO AN INTERSECTION WITH THE WESTERLY LINE OF TRACT CONVEYED BY DEED RECORDED OCTOBER 24, 1962 AS DOCUMENT NUMBER 18627135; THENCE SOUTHWESTERLY ALONG SAID WESTERLY LINE, A DISTANCE OF 596.06 FEET TO THE SOUTHWESTERLY CORNER OF SAID TRACT, SAID SOUTHWESTERLY CORNER BEING 33 FEET NORTH OF SAID SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 29; THENCE EAST PARALLEL WITH SAID SOUTH LINE OF SAID QUARTER SECTION, A DISTANCE OF 378.21 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office