UNOFFICIAL COPY

PREPARED BY AND AFTER RECORDING MAIL TO:

Stephen H. Malato, Esq. Hinshaw & Culbertson LLP 222 North LaSalle Street Suite 300 Chicago, Illinois 60601



Doc#: 0520919024

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/28/2005 10:51 AM Pg: 1 of 3

The above space for the Recorder's use only

RFLEASE OF COMMERCIAL REAL ESTATE BROKER'S LIEN

STATE OF ILLINOIS)
(SS COUNTY OF COOK)

Pursuant to and in compliance with the Illinois statute relating to commercial real estate broker's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Simborg Industrial Real Estate, Inc., an Illinois corporation, and Sheldon F. Simborg do hereby acknowledge satisfaction or release of the claim for commercial real estate broker's lien against Quality Fransportation Systems, Inc., a/k/a Quality Transportation Services, on the following described property, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND 31 PFFERENCE INCORPORATED HEREIN

which claim for commercial real estate broker's lien was filed in the office of recorder or aceds of Cook County, Illinois as document no.: 0430645086

Permanent Real Estate Index Number(s): 29-29-100-007

Address(es) of Property: 1400 West 171st Street, Harvey, Illinois.

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IN WITNESS WHEREOF, the undersigned has signed this instrument this 2014 day of 2005.

SIMBORG INDUSTRIAL REAL ESTATE, INC., an Illinois corporation, and SHELDON F, SIMBORG

By:

Stephen H. Malato, Attorney for Simborg Industrial Real Estate, Inc.

and Sheldon F. Simborg

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

0520919024 Page: 2 of 3

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STATE OF ILLINOIS)) SS
COUNTY OF COOK)

The undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Stephen H. Malato, as attorney for Simborg Industrial Real Estate, Inc., an Illinois corporation, and Sheldon F. Simborg, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such attorney, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation and individual, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th day of _ yh.

Seriy Or Cook County Clerk's Office

0520919024 Page: 3 of 3

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EXHIBIT "A"

LEGAL DESCRIPTION

A PARCEL OF LAND COMPRISING PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING DESCRIBED AS FOLLOWS:: BEGINNING AT AN IRON PIPE 33 FEET NORTH OF THE SOUTH LINE AND 1303.68 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 29 AND RUNNING THENCE NORTH PERPENDICULAR TO THE SAID SOUTH LINE OF SAID 1/4 SECTION, A DISTANCE OF 460.71 FEET TO AN INTERSECTION WITH THE WESTERLY LINE OF TRACT CONVEYED BY DEED RECORDED OCTOBER 24, 1962 AS DOCUMENT NUMBER 18627135; THENCE SOUTHWESTERLY ALONG SAID WESTERLY LINE, A DISTANCE OF 596.06 FEET TO THE SOUTHWESTERLY CORNER OF SAID TRACT, SAID SOUTHWESTERLY CORNER BEING 33 FEET NORTH OF SAID SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 29; THENCE EAST PARALLEL WITH SAID SOUTH LINE OF SAID Ply Adis.

October Office

Office QUARTER SECTION, A DISTANCE OF 378.21 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY,