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Doc#: 0520922049
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/28/2005 07:33 AM Pg: 1 of 3

Property

Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit claim unto
ROGER A WRZESINSKI AND

KELLY L WRZESINSKI and its/his/their heirs, legal

representatives and assigns, all the right, title, interest, claim or demand
whatsoever Bank may have acquired in, through or by a certain Mortgage dated
06/04/03 as Document Number 0319142176 Book NA Page NA recorded/
registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State,
legally described as follows, to-wit:

SEE ATTACHED

Property Address: 14208 LINDER AVE

MIDLOTHIAN

IL 60445

PIN 2804306009

For the Protection of the Owner, this Release shall be filed with the
Recorder or Registrar of Titles in whose office the Mortgage or Trust of
Deed was filed.

Handwritten initials and marks at the bottom right corner.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/15/05

JPMORGAN CHASE BANK NA

By: Crystal Wallace

CRYSTAL WALLACE

Its: Mortgage Officer

Attest: Julie J Weddington

JULIE J WEDDINGTON

Its: Authorized Officer

State of Kentucky

County of FAYETTE

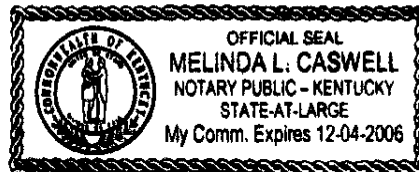
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Melinda L. Caswell

Notary Public

My Commission Expires:



This instrument was prepared by: JULIE J WEDDINGTON

00437130002926

After recording mail to: BANK ONE
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507



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EXHIBIT "A"

.....

LOT 23 IN HILLTOP ESTATES NO. 2 A SUBDIVISION OF THAT PART OF THE WEST HALF OF
SOUTHWEST QUARTER OF SECTION 4 LYING SOUTH OF BLUE ISLAND ROAD (EXCEPT THE SOUTH
25 FEET OF THE EAST 541.6 FEET THEREOF) AND THAT PART OF THE EAST HALF OF THE
SOUTHEAST QUARTER OF SECTION 5 LYING SOUTH OF BLUE ISLAND ROAD AND THAT PART OF THE
EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, LYING SOUTH OF
BLUE ISLAND ROAD ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office