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ARLINGTON HEIGHTSIL

60004

Doc#: 0520922025 Eugene *Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/28/2005 07:33 AM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents, that	7	SE BANK NA
SUCCESSOR BY MERGER TO BANK	ONE NA	("Bank") in
	0/	
consideration of one dollar, and other g whereof is hereby acknowledged, does JULIA M KELLEHER		
	95	and its/his/their heirs, legal
representatives and assigns, all the righ		
whatsoever Bank may have acquired in 01/16/03 as Document Number 00 registered in the Recorder's/Registrars	30174402 Book Office of COOK	NA Page NA recorded/ County, in
the State of Illinois applicable to the pro legally described as follows, to-wit:	perty, situated in sa	id County and State,
SEE ATTACHED IL		0,5,5

PIN 03 20 213 018 0000

Property Address: 1511 N DRYDEN AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

5/33 (a)

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at I	FX'/	VO.T	ON	ΚY	as of

07/15/05

JPMORGAN CHASE BANK NA

By: Masker 4/14 Marc

CONTESSIA MCPHERSON

Its: Mortgage Officer

Attest: <u>((4))</u>
CATHY BURR

Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL MARY RIDDLE NOTARY PUBLIC - KENTUCKY STATE AT LARCE My Comm. Expires 3-24-2007

This instrument was prepared by: CATHY BURROW

00414511373294

After recording mail to: BANK ONE

LOAN SERVICING CENTER

LEXINGTONKY40507

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Tax ID : 03 20 213 018 0000

LOT 94 (EXCEPT THE SOUTH 146 FEET THEREOF) AND LOT 95 (EXCEPT THE SOUTH 146 FEET THEREOF) IN C A GOELZ'S ARLINGTON HEIGHTS GARDENS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN ODERN OF COOK COUNTY CLERK'S OFFICE COOK COUNTY, ILLINOIS.