

# UNOFFICIAL COPY



Doc#: 0520922129  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/28/2005 09:07 AM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 6100153447

KNOW ALL BY THESE PRESENTS, That the HARRIS N.A F/K/A Harris Trust and Savings Bank. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JERRIE GROBMAN A/K/A GERALDINE GROBMAN, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE GERALDINE GROBMAN TRUST DATED OCTOBER 3, 2001**

**504 WILLOW WOOD DRIVE, PALATINE, IL 60074**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of September, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0327504006**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

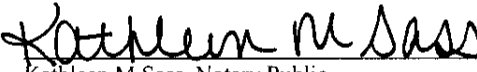
**LOT 11 IN WILLOW WOOD, BEING A SUBDIVISION OF PART OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1962 AS DOCUMENT LR 2046942, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 02-14-214-011  
Witness hands and seals, July 14, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this July 14, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

  
Debbie Smith, Assistant Vice President

  
Kathleen M. Sass, Notary Public

Please mail recorded document to:  
ALLEN GROBMAN  
504 WILLOW WOOD DRIVE  
PALATINE, IL 60074



*Handwritten initials/signature*