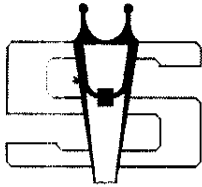


# UNOFFICIAL COPY



Sanctity of Contract

Stewart Title Company of Illinois



Doc#: 0520926067  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/28/2005 08:33 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## DECEASED JOINT TENANCY AFFIDAVIT

STATE OF ILLINOIS )  
COUNTY OF )

SS.

STCI File Number: 428221

Dawn Gibson  
being duly sworn states that Dawn Gibson resides at 3325 Wash in the City of Chicago

That Dawn Gibson was acquainted with Randall Gibson deceased who, at the time of death, was one of the sworn of the land in County, Illinois, describes as:

That the deceased died on 10/31/04, as evidenced by a certified copy of death certificate of the deceased attached hereto.

- That the deceased died: Leaving no Last Will & Testament.
- Leaving a Last Will & Testament a copy of which is attached hereto. The original of the unproven will should be filed with the Clerk of the Probate Division of the Circuit Court of \_\_\_\_\_ County, Illinois.
- Leaving a Last Will & Testament which was filed in the Unproven Will Box of the Probate Division of the Circuit Court of \_\_\_\_\_ County, Illinois about \_\_\_\_\_.

That the total value of the estate of the deceased, including both real and personal property owned by the deceased either individually or in joint tenancy at the time of the death of the deceased, does not exceed the sum of \_\_\_\_\_ dollars.

Affiant makes this affidavit for the purpose of inducing Stewart Title Company to issue its Title Insurance Policy., describing the above mentioned property.

Subscribed and sworn to before me by the said

[Signature]  
this 6 day of May, A.D. 2005

[Signature]  
Notary Public



[Signature]  
(Affiant's Signature)

[Handwritten initials]

**MEDICAL CERTIFICATE OF DEATH**

NOV 3 - 2004  
 JOHN L. WILHELM M.D., LOCAL REGISTRAR OF VITAL STATISTICS OF THE CITY OF CHICAGO, DO HEREBY CERTIFY THAT I AM THE KEEPER OF THE RECORDS OF BIRTHS, STILLBIRTHS AND DEATHS FOR THE CITY OF CHICAGO BY VIRTUE OF THE LAWS OF THE STATE OF ILLINOIS AND THE ORDINANCES OF THE CITY OF CHICAGO, THAT THE ACCOMPANYING CERTIFICATE ON THIS SHEET IS A TRUE COPY OF A RECORD KEPT BY ME IN ORDINANCE OF SAID LAW AND ORDINANCES.

STATE OF ILLINOIS  
 COUNTY OF COOK  
 CITY OF CHICAGO

1. **DECEASED NAME** FIRST MIDDLE LAST SEX DATE OF DEATH (MONTH, DAY, YEAR)  
 1. **Randall** **Gibson** **2** Male **3** October 31, 2004

2. **COUNTY OF DEATH** Cook

3. **CITY, TOWN, TWP. OR ROAD DISTRICT NUMBER** Chicago

4. **HOSPITAL OR OTHER INSTITUTION NAME (IF NOT IN EITHER, GIVE STREET AND NUMBER)** 6b. Mercy Hospital

5. **BIRTHPLACE (CITY AND STATE OR FOREIGN COUNTRY)** Chicago Illinois

6. **MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY)** 8a. Divorced

7. **SOCIAL SECURITY NUMBER** 10. 327-58-6299

8. **NAME OF SURVIVING SPOUSE (MAIDEN NAME, IF WIFE)** 8b. \_\_\_\_\_

9. **USUAL OCCUPATION** 11a. Operator

10. **KIND OF BUSINESS OR INDUSTRY** 11b. Enterprises

11. **EDUCATION (SPECIFY ONLY HIGHEST GRADE COMPLETED)** 12. \_\_\_\_\_

12. **RESIDENCE (STREET AND NUMBER)** 13a. 8363 South Kenton

13. **CITY, TOWN, TWP. OR ROAD DISTRICT NO.** Chicago

14. **INSIDE CITY (YES/NO)** 13c. Yes

15. **COUNTY** 13d. Cook

16. **FATHER-NAME** FIRST MIDDLE LAST (M, M, DEN) LAST  
 16. Robert S. Gibson

17. **MOTHER-NAME** FIRST MIDDLE LAST  
 17. Agnes H. Albani

18. **INFO. DECEASED'S NAME (TYPE OR PRINT)** 17a. Agnes Gibson

19. **RELATIONSHIP** 17b. Mother

20. **MAILING ADDRESS (STREET AND NO. OR R.F.D., CITY, TOWN, STATE, ZIP)** 17c. 3241 W. 84th Place Chicago IL. 60652

21. **IMMEDIATE CAUSE (Final disease or condition resulting in death)** (a) **Renal cell cancer**

22. **CONDITIONS, IF ANY (WHICH GIVE RISE TO IMMEDIATE CAUSE (a) STATING THE UNDERLYING CAUSE LAST)** (b) \_\_\_\_\_ (c) \_\_\_\_\_

23. **OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN PART I.**

24. **DATE OF OPERATION, IF ANY** 20b. \_\_\_\_\_

25. **MAJOR FINDINGS OF OPERATION**

26. **DATE OF OPERATION, IF ANY** 20b. \_\_\_\_\_

27. **WAS CORONER OR MEDICAL EXAMINER NOTIFIED? (YES/NO)** 21b. No

28. **IF FEMALE, WAS THERE A PREGNANCY IN PAST THREE MONTHS?** 20c. YES  NO

29. **HOUR OF DEATH** 21c. 8:45P M.

30. **DATE SIGNED** 22b. *Nov 2 2004*

31. **ILLINOIS LICENSE NUMBER** 22d. *036080021*

32. **NOTE: IF AN INQUIRY WAS INVOLVED IN THIS DEATH THE CORONER OR MEDICAL EXAMINER MUST BE NOTIFIED.**

33. **BURIAL, CREMATION, REMOVAL (SPECIFY)** 24a. *Burial*

34. **CEMETERY OR CREMATORY NAME** 24c. *Evergreen Park*

35. **CITY OR TOWN** 24d. *IL.*

36. **STATE** 24e. *IL.*

37. **DATE** 24f. *November 3, 2004*

38. **ZIP** 24g. \_\_\_\_\_

39. **STREET AND NUMBER OR R.F.D.** 25. *Heinen & Loschetter 4950 W. 79th St., Burbank, Illinois*

40. **CITY OR TOWN** 25. *Chicago*

41. **STATE** 25. *IL.*

42. **ZIP** 25. *60459*

43. **FUNERAL DIRECTOR'S ILLINOIS LICENSE NUMBER** 25b. *60459*

44. **LOCAL REGISTRAR'S SIGNATURE** 26a. *John L. Wilhelm, M.D.*

45. **DATE FILED BY LOCAL REGISTRAR (MONTH, DAY, YEAR)** 26b. *NOV 3 - 2004*

THIS CERTIFICATE COPY VALID WHEN MULTICOLOR SIGNATURE SEAL IS AFFIXED.

CITY OF CHICAGO  
 DEPARTMENT OF PUBLIC HEALTH

172822

# UNOFFICIAL COPY

## STEWART TITLE

GUARANTY COMPANY  
HEREIN CALLED THE COMPANY

ALTA COMMITMENT  
Schedule A - Legal Description  
File Number: TM176503  
Assoc. File No: 428221

### COMMITMENT - LEGAL DESCRIPTION

LOT 289 IN SCOTTDALE'S SECOND ADDITION, A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT WEST 33 FEET OF SAID LOTS 1 AND 2) OF THE SUBDIVISION MADE BY LEROY COOK AND OTHERS OF LOT 4 IN THE ASSESSOR'S DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED NOVEMBER 7, 1902, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

STEWART TITLE GUARANTY  
COMPANY