# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.



Doc#: 0520927152 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/28/2005 04:49 PM Pg: 1 of 3

Mail to:
HERITAGE TITLE COMPANY
4405 Three Oaks Road
Crystal Lake, IL 60014

KNOW ALL MEN BY THESE PRESENTS, That American Community Bank & Trust of the County of McHenry and the State of Illinois having its principal office at 1290 Lake Avenue, Woodstock, Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Hummel Homes, LLC, heirs legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated November 28, 2003 and recorded January 22, 2004 in the Recorder's office of Cook County, in the State of Illinois, as Document No 0402242332 and Assignment of Rents dated November 28, 2003 and recorded January 22, 2004 in the Recorder's Office of Cook County, in the state of Illinois, as Document No 04022422334 to the premises there in described as follows, situated in the County of Cook State of Illinois, to witt:

#### See Exhibit "A"

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 02-15-427-021-0000, 02-15-427-022-0000, 02-15-427-010-0000, 02-15-427-012-0000

Address(es) of Premises: 18 foot strip on Palatine Rd., 8 N Smith ST, 201 W Slade St and 18 N Smith St, Palatine IL

Witness our hands and seals, 16th day of May 2005

By:

Pick M François FVF

By:

Jocelyn A. Harging, AVP

fundu

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STATE OF ILLINOIS

- 33

COUNTY OF MCHENRY

Hithe undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY. That Rick M François personally known to me to be the Executive Vice President of AMERICAN COMMUNITY BANK & TRUST, a corporation in the State of Illinois, and Jocelyn A. Harding, personally known to me to be the AVP, of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and AVP, they signed and delivered the said instrument and caused the seal of said Corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal this 16th Day of May 2005

This document was prepared by

M Kozar
American Community Bank & Trus
P.O. Box 1720
Woodstock, II. 60098

PLEASE RETURN THIS DOCUMENT AFTER RECORDING TO

OFFICIAL SEAU

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#### EXHIBIT 'A'

#### PARCEL 1:

THE WEST 18 FEET OF THE EAST 33 FEET OF LOT 7 IN BLOCK "M" IN LYTLE'S SUBDIVISION IN THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 18 FOOT STRIP OF LAND LOCATED ON PALATINE RD, PALATINE, IL 60067.

PIN # 02-15-427-021-0000

#### PARCEL 2:

LOT 8 AND THE EAST O15 FEET OF LOT 7 IN BLOCK "M" IN LYTLE'S SUBDIVISION IN THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN 1 '1 ING SOUTH OF THE RAILROAD, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8 N. SM.T'I STREET, PALATINE, IL 60067. PIN # 02-15-427-022-0000

#### PARCEL 3:

THE NORTH 75 FEET OF LOT 1 AND THE NORTH 75 FEET OF EAST ½ OF LOT 2 IN BLOCK "M" IN VILLAGE OF PALATINE IN VILLIAM J. LYTLE'S SUBDIVISION OF THE WEST ½ OF THE SOUTHLAST ¼ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF CHICAGO AND NORTH WESTERN REILROAD IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 201 W. SLADE STREET, PALATINE, IL 60067. PIN # 02-15-427-025-0000

#### PARCEL 4:

THE SOUTH 57 FEET OF THE EAST ½ OF LOT 2 AND THE SOUTH 57 FEET OF LOT 1 IN BLOCK 'M' OF WILLIAM J. LYTLE'S SUBDIVISION IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 18 N. SMITH STREET, PALATINE, IL 60067. PIN # 02-15-427-010-0000 & 02-15-427-012-0000