

UNOFFICIAL COPY

RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS BY
CORPORATION (ILLINOIS)



Doc#: 0520927152
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/28/2005 04:49 PM Pg: 1 of 3

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

ACCOMMODATION RECORDING

Mail to:
HERITAGE TITLE COMPANY
4405 Three Oaks Road
Crystal Lake, IL 60014

KNOW ALL MEN BY THESE PRESENTS, That **American Community Bank & Trust** of the County of **McHenry** and the State of Illinois having its principal office at 1290 Lake Avenue, Woodstock, Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Hummel Homes, LLC, heirs legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated November 28, 2003 and recorded January 22, 2004 in the Recorder's office of Cook County, in the State of Illinois, as Document No 0402242332 and Assignment of Rents dated November 28, 2003 and recorded January 22, 2004 in the Recorder's Office of Cook County, in the state of Illinois, as Document No 04022422334 to the premises there in described as follows, situated in the County of Cook State of Illinois, to witt:

See Exhibit "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-15-427-021-0000, 02-15-427-022-0000, 02-15-427-025-0000, 02-15-427-010-0000, 02-15-427-012-0000

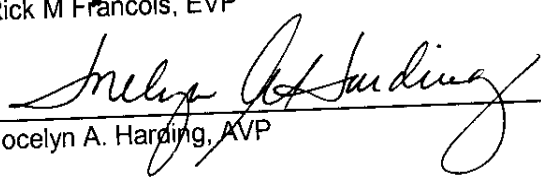
Address(es) of Premises: 18 foot strip on Palatine Rd., 8 N Smith ST, 201 W Slade St and 18 N Smith St, Palatine IL

Witness our hands and seals, 16th day of May 2005

By:


Rick M Francois, EVP

By:


Jocelyn A. Harding, AVP

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EXHIBIT 'A'

PARCEL 1:

THE WEST 18 FEET OF THE EAST 33 FEET OF LOT 7 IN BLOCK "M" IN LYTLE'S SUBDIVISION IN THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 18 FOOT STRIP OF LAND LOCATED ON PALATINE RD,
PALATINE, IL 60067.

PIN # 02-15-427-021-0000

PARCEL 2:

LOT 8 AND THE EAST 015 FEET OF LOT 7 IN BLOCK "M" IN LYTLE'S SUBDIVISION IN THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE RAILROAD, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8 N. SMITH STREET, PALATINE, IL 60067.

PIN # 02-15-427-022-0000

PARCEL 3:

THE NORTH 75 FEET OF LOT 1 AND THE NORTH 75 FEET OF EAST ½ OF LOT 2 IN BLOCK "M" IN VILLAGE OF PALATINE IN WILLIAM J. LYTLE'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF CHICAGO AND NORTH WESTERN RAILROAD IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 201 W. SLADE STREET, PALATINE, IL 60067.

PIN # 02-15-427-025-0000

PARCEL 4:

THE SOUTH 57 FEET OF THE EAST ½ OF LOT 2 AND THE SOUTH 57 FEET OF LOT 1 IN BLOCK 'M' OF WILLIAM J. LYTLE'S SUBDIVISION IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 18 N. SMITH STREET, PALATINE, IL 60067.

PIN # 02-15-427-010-0000 & 02-15-427-012-0000