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Doc#: 0520932169
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2005 02:15 PM Pg: 1 of 2

PURSUANT TO THE
FAIR DEBT
COLLECTION
PRACTICES ACT,
YOU ARE ADVISED
THAT THIS LAW
FIRM IS DEEMED TO
BE A DEBT
COLLECTOR
ATTEMPTING TO
COLLECT A DEBT
AND ANY
INFORMATION
OBTAINED WILL BE
USED FOR THAT
PURPOSE.

For Recorder's Use Only

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY
DEPARTMENT, CHANCERY DIVISION

MB FINANCIAL BANK, N.A.

Plaintiff,

VS.

NO.
05CH12642

MANUEL VARGAS; ELOISA
VARGAS, METROPOLITAN BANK
AND TRUST, mortgagee per
document No.0030366199
recorded 3/18/03 and per
assignment of rents
recorded 3/18/03 as
document No.0030366200;
UNKNOWN OWNERS AND
NONRECORD CLAIMANTS,

Defendants.

FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause
for foreclosure was filed in my office on _____, and is
now pending in said court and that the property affected by said
cause is described as follows:

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THE NORTH 7.0 FEET OF LOT 73, ALL OF LOT 74 AND LOT 75 (EXCEPT THE NORTH 10.0 FEET THEREOF) IN SIMPSON-KEELER SECOND ADDITION TO THE HIGHLANDS, BEING A SUBDIVISION OF THE WEST 2/3 OF THE EAST 3/8 OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-15-218-050

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: MANUEL VARGAS; ELOISA VARGAS
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 9329 Tripp Avenue, Skokie, IL 60076
- (vi) Identification of the mortgage sought to be foreclose
 - a) Mortgagors: MANUEL VARGAS; ELOISA VARGAS
 - b) Mortgagee: MB FINANCIAL BANK, N.A.
 - c) Date of mortgage: February 7, 2002
 - d) Date and Place of Recording: February 21, 2002
 - e) Office of the Recorder of Deeds of Cook County, Illinois.
 - f) Document Number: 0020203960

Witness my hand and seal of this Court.

Signature: _____

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

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