

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 4/2/05

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0520932100  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/28/2005 10:53 AM Pg: 1 of 2

Project #: 472WFHM  
Reference #: 472-8859120



\* 4 7 2 - 8 8 5 9 1 2 0 \*

Secondary Reference #: 20050818 (R048)

PIN/Tax ID #: 06-28-320-034-0000

Property Address:  
1215 TELLURIDE COURT  
BARTLETT, IL 60103

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JUDITH L SEIFERT, A SINGLE PERSON**  
Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**

Loan Amount: **\$180,000.00** Date of Mortgage: **10/30/2002**

Date Recorded: **11/8/2002**

Document #: **0021236518**

Comments:

Legal Description : **UNIT PARCEL 52 OF LOT 12 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT AT THE INTERSECTION WITH THE CENTERLINE OF A PARTY WALL EXTENDED SOUTHEASTERLY, SAID POINT BEING NORTH 48 DEGREES 53 MINUTES 02 SECONDS EAS 39.64 FEET OF THE MOST SOUTHERLY CORNER OF LOT 12 FOR SECONDS WEST ALONG THE EXTENSIONS OF AND THE SAID CENTERLINE OF THE PARTY WALL 106.99 FEET OF THE SOUTHEASTERLY LINE TELLORIDE COURT FOR THE NORTHWEST CORNER OF UNIT PARCEL 52; THENCE SOUTH 46 DEGREES 56 MINUTES 53 SECONDS WEST ALONG THE LAST SAID SOUTHEASTERLY LINE FOR 39.66 FEET TO THE MOST WESTERLY CORNER OF SAID LOT 12; THENCE SOUTH 41 DEGREES 06 MINUTES 58 SECONDS EAST ALONG THE SOUTHWESTERLY LINE LOT 12 FOR 105.65 FEET TO THE MOST SOUTHERLY CORNER OF SAID LOT 12; THENCE NORTH 48 DEGREES 53 MINUTES 02 SECONDS EAST FOR 39.64 FEET TO THE PLACE OF BEGINNING, IN "TIMBERLINE" BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 2001 AS DOCUMENT 001078145 AND CORRECT BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 26, 2001, AS DOCUMENT NUMBER 11229255, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/21/2005**.

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**

\_\_\_\_\_  
**JESSICA LEETE**  
VICE PRES. LOAN DOCUMENTATION

\_\_\_\_\_  
**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

*yes  
yes  
cm*

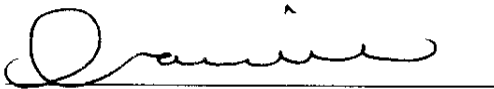
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State of GA

County of FULTON

On this date of **07/21/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office