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Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



0520932115

Doc#: 0520932115

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 07/28/2005 11:06 AM Pg: 1 of 2

Project #: 708WFHM

Reference #: 708-0126269885



* 0 8 - 0 1 2 6 2 6 9 8 8 5 *

Secondary Reference #: 20050806 (R045)

PIN/Tax ID #: 17-08-222-020-1053

Property Address:

680 N. GREEN STREET, UNIT 310

CHICAGO, IL 60622

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **SALVATORE MESSINA, UNMARRIED**

Original Mortgage: **COMMUNITY BANK OF OAK PARK RIVER FOREST, A CORPORATION**

Loan Amount: **\$180,500.00**

Date of Mortgage: **12/30/2002**

Date Recorded: **2/24/2003**

Document #: **0030252759**

Comments:

Legal Description : **PARCEL 1: UNIT #310 IN THE VERDE CONDOMINIUMS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE VERDE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99039353 IN BLOCK 10 IN RIDGLEY'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL**

MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-7, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 99039353.

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/21/2005**.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.



JESSICA LEE
VICE PRES. LOAN DOCUMENTATION



LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

BATCH

1 of 20


Handwritten notes:
ved
33
ved
cm

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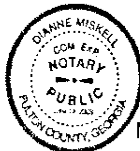
State of GA
County of FULTON

On this date of **07/21/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office