## UNOFFICIAL COPY



### **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] JAY R. GOLDBERG (312) 408-7271 B. SEND ACKNOWLEDGMENT TO: (Name and Address)

JAY R. GOLDBERG FIELD AND GOLDBERG, LLC 10 SOUTH LaSALLE STREET **SUITE 2910** CHICAGO\_IL 60603

Doc#: 0520934039 Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 07/28/2005 01:29 PM Pg: 1 of 5

1. DEBTOR'S EXACT I	FULL I EG/ L NA	ME - insert only <u>one</u> debtor name (1	THE AE	BOVE SPACE IS FOR FILING OFFICE L	JSE ONLY
OR 16. INDIVIDUAL'S LAST	ARDITE	9,	The state of contains name	is	
1c. MAILING ADDRESS		1	FIRST NAME	MIDDLE NAME	SUFFIX
2131 WEST MI	ADD'L INFO RE	1e. TYPE OF ORGAN ZATIC V	CHICAGO	STATE POSTAL CODE  IL 60618	COUNTRY
20-2265592 2. ADDITIONAL DEBTOR	ORGANIZATION DEBTOR	LLC	1f. JURISDICTION OF ORGANIZATION  ILLINOIS  deb or name (2a or 2b) - do not abbreviate or	1g. ORGANIZATIONAL ID #, if any	Лион
OR 2b. INDIVIDUAL'S LAST I			$\tau_{\circ}$	combine names	
c. MAILING ADDRESS		· · · · · · · · · · · · · · · · · · ·	FIRST NAME	MIDDLE NAME	SUFFIX
d. TAX ID #: SSN OR EIN	ADD'L INFO RE	2e. TYPE OF ORGANIZATION	CITY 24 IUDISDICTION OF CO.	STATE POSTAL CODE	COUNTRY
SECURED PARTY'S	ORGANIZATION DEBTOR NAME (or NAME of	1	2f. JURISDICTION OF ORGAN, ZATION  S/P) - insert only one secured party name (value)	2g. ORGANIZATIONAL ID #, if any	None
MB FINANC	IAL BANK	K, N.A.	On 7. maart only OTO secured party name (20	3 (3b)	
3b. INDIVIDUAL'S LAST N	AME		FIRST NAME		

FIRST NAME

ROSEMONT

SEE EXHIBIT A ATTACHED HERETO

3c. MAILING ADDRESS

6111 NORTH RIVER ROAD

4. This FINANCING STATEMENT covers the following collateral:

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING  6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL SESTATE RECORDS. Attach Addendum (if applicable) (ADDITIONAL FEE) (ADDITIONAL FEE)
8, OPTIONAL FILER REFERENCE DATA   All Debtors   Debtors   Debtors   Debtors   Debtors   Debtors
TO BE RECORDED WITH COOK COUNTY RECORDER OF DEEDS

Be1333

I IIDDI F NAME

STATE

IL

F OSTAL CODE

60018

SUFFIX

COUNTRY

USA

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## **UNOFFICIAL COPY**

POLLOW INSTRUCTIONS (from and back) CAREFULLY  9. NAME OF RIGHT DEBTOR (1 a or 1b) ON RELATED FINANCING STATEMENT  90. ORGANIZATIONS NAME  OR  2636 ORCHARD LLC  90. INDIVIDUALS LAST NAME  FIRST NAME  INDIVIDUALS LAST NAME  FIRST NAME  INDIVIDUALS LAST NAME  FIRST NAME  INDIVIDUALS LAST NAME  FIRST NAME  FIRST NAME  MIDDLE NAME  OR  ITIS. INDIVIDUALS LAST NAME  ITIS. INDIVIDUALS LAST NA	USE ONLY
2636 ORCHARD LLC  96. INDIVIDUALS LAST NAME  THE ABOVE SPACE IS FOR FILING OFFIC  11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11s or 11b) - do not abbreviate or combine names  11s. ORGANIZATION NAME  OR  11b. INDIVIDUAL'S LAST NAME  FIRST NAME  FIRST NAME  MIDDLE NAME  III. MAILING ADDRESS  ORTY  STATE  POSTAL CODE  11d. TAX ID #: SSN ORE IN ORGANIZATION DEBTOR  12. ADDITIONAL SECURED PARTY'S of ASSIGNOR S/P'S NAM'S first only one name (12s or 12b)  12. ADDITIONAL SECURED PARTY'S of ASSIGNOR S/P'S NAM'S first only one name (12a or 12b)  13. This FINANCING STATEMENT covers in under to be cut or as-extracted collateral, or is find as a finite indirect in the estate:  SCEE EYLITRIT B. ATTACHED LICE ETC.	USE ONLY
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11d. TAX ID #: SSN OR EIN   ADD'L INFO RE   ORGANIZATION   I1g. ORGANIZATIONAL ID #, if any   I2g. ORGANIZATIONS NAME   I2g. ORGANIZATIONS NAME   I2g. ORGANIZATIONS NAME   I2g. INDIVIDUAL'S LAST NAME   I2g. ORGANIZATIONS NAME   I2g. ORGANIZATION   I1g.	
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ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAN'S insert only one name (12a or 12b)  12a. ORGANIZATION'S NAME  OR  12b. INDIVIDUAL'S LAST NAME  FIRST NAME  MIDDLE NAME  12c. MAILING ADDRESS  CITY  STATE POSTAL CODE  13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.  14. Description of real estate:  SEE EXHIBIT B. ATTA CHED HEDETO	<del> </del>
12a. ORGANIZATION'S NAME  12b. INDIVIDUAL'S LAST NAME    FIRST NAME   MIDDLE NAME	NONE
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collateral, or is filed as a fixture filing.  14. Description of real estate:  SEE EYHIRIT R ATTACHED HEDETO	COUNTRY
SEE EXHIBIT B ATTACHED HERETO	
SEE EXHIBIT B ATTACHED HERETO	
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):  17. Check only if applicable and check only one box.  Debtor is a Trust or Trustee acting with respect to property held in trust or Debtor is a TRANSMITTING UTILITY	

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### **UNOFFICIAL COPY**

NAME OF FIRST DEBTOR: 2636 ORCHARD LLC

#### **EXHIBIT A**

#### **DESCRIPTION OF COLLATERAL**

All machinery, apparatus, equipment, inventory, fittings, fixtures, appliances, furnishings, supplies and articles of personal property of every kind and nature whatsoever, including, but not limited to, any for the purpose of supplying or distributing heat, light, air, power, water, ventilation, air conditioning or refrigeration (whether single units or centrally controlled), all screens, screen doors, storm windows, storm doors, shades, awnings, gas and electric fixtures and equipment, fans, radiators, heaters, engines, machinery, boilers, ranges, furniture, motors, sinks, bathtubs, carpets, floor coverings, window shades, drapes, furnaces, stokers, conduits, switchboards, pipes, tanks, lifting equipment, fire control or fire extinguishing apparatus or equipment, ducts, compressors, pumps, furniture and furnishings, located on or affixed to, attached to, incorporated in, or placed upon the Property or in any building or improvements now located thereon or hereafter located thereon, except for any of the foregoing items of property which are owned by any tenant of any such building o improvement and which, according to the terms of any applicable lease, may be removed by such tenant at the expiration or termination of said lease.

All equipment, material, inventory and supplies in prever located and whether in the possession of the Debtor or any third party, intended or prepared for use in connection with the construction of, incorporation into or affixment to the Property of any building or improvement being, or to be, constructed upon the Property, including, without limitation, all lumber, masonry, steel and metal (assembled, fabricated or otherwise), in the possession of any third party intended or designated for incorporation into or affixment to any such building or improvement.

Any and all contracts and agreements for construction, construction supervision, architectural services, maintenance, management, operation, marketing, leasing and other professional services pertaining to the Property heretofore or hereafter entered into by Debtor, including any subcontracts, material supply contracts, and including all of Debtor's rights to receive services, work, materials, supplies and other goods thereunder, claims and rights with respect to nonperformance or breach of such contracts and agreements, including rights under any payment and performance bond(s) issued to Debtor and/or said contractor(s), and all pians and specifications, drawings, models and work product relating to the building and other improvements intended to be undertaken on the Property pursuant to the Loan Documents.

Any and all accounts, chattel paper and general intangibles, now or hereafter acquired, as those terms are defined in the Uniform Commercial Code, including but not limited to, all of the Debtor's right, title and interest in, to and under any contracts, leases, licenses or other agreements of any kind entered into by Debtor in connection with the ownership, construction, maintenance, use, operation, leasing or marketing of the Property, including but not limited to any escrow, franchise, warranty, service, management, operation, equipment or concession contract, agreement or lease, and end-loan commitment, including all of Debtor's rights to receive services

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### **UNOFFICIAL COPY**

NAME OF FIRST DEBTOR: 2636 ORCHARD LLC

or benefits and claims and rights to receive services or benefits and claims and rights with respect to non-performance or breach thereunder.

All governmental or administrative permits, licenses, certificates, consents and approvals relating to the Property or any building or improvements thereon or to be constructed or made thereon

All proceeds of or any payments due to or for the account of Debtor under any policy of insurance (or similar agreement) insuring, covering or payable upon loss, damage, destruction or other casualty or occurrence of or with respect to any of the foregoing described Collateral, the Property or any payding or improvement now or hereafter located on the Property, whether or not such policy or agreement is owned or was provided by Debtor or names Debtor or Secured Party as beneficiary or loss payee and all refunds of unearned premiums payable to Debtor on or with respect to any such policies or agreements.

Any and all contracts for the purchase or sale of the Property or any of the improvements to be built on the Property.

Any and all proceeds or rights to proceeds arising out of any condemnation or exercise of right of eminent domain pertaining to the Propert / or any building or improvement now or hereafter located on the Property.

All proceeds of, substitutions and replacements for accessions to and products of any of the foregoing in whatever form, including, without limitation, cash, checks, drafts and other instruments for the payment of money (whether intended as payment or credit items), chattel paper, security agreements, documents of title and all other documents and instruments.

Any and all right, title and interest of Debtor in and to any and all rents, leases and security deposits.

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NAME OF FIRST DEBTOR: 2636 ORCHARD LLC

#### EXHIBIT B

#### LEGAL DESCRIPTION

Lot 45 and 46 in Block 3 in the subdivision of Out Lot "E" in Wrightwood, said Wrightwood being a Subdivision of the Southwest 1/4 of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Address of Frozerty:

2636-2638 North Orchard Street

Chicago, IL 60614

Permanent Index No.

14-26 Of County Clark's Office