## **UNOFFICIAL COPY**

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0520935164 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 07/28/2005 08:45 AM Pg: 1 of 2

Loan Number: 1580006

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose parties dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUAN CAJIGAS

Original Mortgagee(S): MORTGAGE ELECTRONIC & GISTRATION SYSTEMS INC

Original Instrument No: 0418045050 Date of Note: 06/18/2004 Original Recording Date: 06/28/2004

Property Address: 1804 N Long Ave Chicago CHICAGO, IL 60339

Legal Description:

LOT 13 IN BLOCK 6 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, KATGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

Pin #: 13-33-306-027-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this da'e of 07/25/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

== Kenneth E Palmer Jr ==

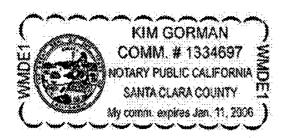
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 07/25/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of County Clerk's Office