UNOFFICIAL COPY

RECORDING REQUESTED

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0520935166

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2005 08:46 AM Pg: 1 of 2

Loan Number: 1580189

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): YONG SAM SHIN, KYUNG JA SHIN

Original Mortgagee(S): JC FINANCIAL INC

Original Instrument No: 0030350096 Date of Note: 03/15/2003 Original Recording Date: 03/13/2003

Property Address: 3408 Wilmette Ave Wilmette WILMETTE, I. 60091

Legal Description:

LOTS 15 AND 16 IN BLOCK 5 IN WILMETTE LARAMIE SUBLIVISION, BEING A SUBDIVISION OF LOTS 1 TO 5, INCLUSIVE IN ROEMER'S SUBDIVISION OF LOTS 42 AND 43 IN COUNTY CLERKS' DIVISISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 42 OWNED BY CHICAGO AND NORTHWESTERN RAILWAY COMPANY), IN COOK COUNTY, ILLINOIS

Pin #: 05-31-223-027-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date (1.07/25/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 07/25/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

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Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara