

# UNOFFICIAL COPY



Doc#: 0520935111  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/28/2005 08:02 AM Pg: 1 of 2

**RECORDING REQUESTED**

**BY:**  
Peelle Management Corp.

**AND WHEN RECORDED**

**MAIL TO:**  
Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710

Loan Number: 0400724555

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ERNESTINE D MCCAIN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Instrument No: 0030482189 Date of Note: 01/16/2003 Original Recording Date: 04/10/2003

Property Address: 8057 S Exchange Ave Chicago Chicago, IL 60617

Legal Description:

**ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLAS MORE FULLY DESCRIBED IN DOCUMENT NO. 87147592 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOTS 22 AND 23 IN JERNBERGS SUBDIVISION OF BLOCK 16 (EXCEPT FOR THE WEST 40 FEET AND THE EAST 25 FEET OF SAID BLOCK) IN THE CIRCUIT PARTITION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN 21-31-212-009 AND 21-31-212-010**

Pin #: 21-31-212-009,21-31-212-010

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/25/2005.

Mortgage Electronic Registration  
Systems, Inc.

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 07/25/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER

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of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman  
My Commission Expires:  
01/11/2006  
Resides in: Santa Clara

Property of Cook County Clerk's Office