

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 07/15/05

Doc#: 0520935427
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/28/2005 01:33 PM Pg: 1 of 2

Order Number: 1401 008287375

2043
828 7375
5P
CTT

1. Name of mortgagor(s): MAUREEN GORMAN NEIL SHAPIRO
2. Name of original mortgagee: PROVIDENT BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0010971345
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-23-125-004-0000
Common Address: 3639 N. HARDING AVENUE, CHICAGO, ILLINOIS 60618

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: AMY KERMAN
Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646
Telephone No.:

State of Illinois
County of COOK

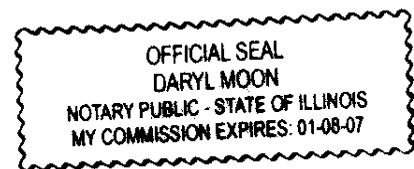
This Instrument was acknowledged before me on 7/15/05 by undersigned
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

AKY

Notary Public
My commission expires on

Prepared by & Return to: AMY KERMAN
5680 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60646



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Legal Description:

LOT 39 AND 40 IN BLOCK 10 OF S. E. GROSS' BLOUARD ADDITIO TO CHICAGO, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 (A RESUBDIVISION OF BLOCKS 4, 11, 18, 19, 20, 21, 27 AND 28 IN COMMISSIONER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 (EXCEPT THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 THEREOF).

Property of Cook County Clerk's Office