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Doc#: 0521041075
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/29/2005 12:48 PM Pg: 1 of 3

**OF MORTGAGE
OR TRUST DEED
BY INDIVIDUAL (ILLINOIS)**

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206957 MTC/RM

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company of the County of DuPage and State of Illinois for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Haresh Shah and Renuka Shah, 9238 Normandy, Morton Grove, IL. 60053

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired

in, through or by a certain Mortgage/Assignment of Rents, bearing date the 1st day of January, 2004, and recorded in the

Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No.

0403731076/0403731077, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to

wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Permanent Real Estate Index Number(s): 08-21-404-038-0000

Address (es) of premises: 618 Carroll Square, Elk Grove Village, IL. 60007

Witness under hand _____ and seal _____, this 16th day of July, 2004.

Joanne Realmuto (SEAL)
Benny Scianna (SEAL)

This instrument was prepared by: Suburban Bank and Trust Company
(NAME)

372 N. Wood Dale Rd., Wood Dale, Illinois 60191
(ADDRESS)

STATE OF: ILLINOIS }
COUNTY OF: DU PAGE } ss.

I, Mary Lou Craig _____ a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

Joanne Realmuto Loan Operations Manager, and Benny Scianna, Loan Operations

_____, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such they have

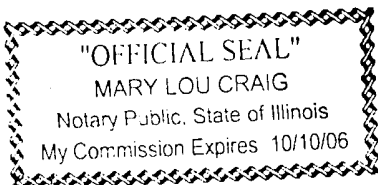
_____ signed, sealed and delivered the said instrument as their free and

voluntary act, for the purposes therein set forth.

Given under my hand and seal this 16th day of July, 2004.

Mary Lou Craig
Notary Public

Commission Expires: 10/10/06



UNOFFICIAL COPYLEGAL DESCRIPTION
EXHIBIT "A"**PARCEL 4:**

THAT PART OF LOT 1 IN WILD OAK SUBDIVISION BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, AND THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST LINE OF SAID SECTION 21, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT, 166.77 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT, (SAID WEST LINE HAVING A BEARING OF SOUTH 00 DEGREES 00 MINUTES 41 SECONDS WEST FOR THE PURPOSE OF THIS DESCRIPTION); THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 66.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 41 SECONDS WEST ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT, 90.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 65.00 FEET, TO THE WEST LINE OF SAID LOT; THENCE NORTH 00 DEGREES 00 MINUTES 41 SECONDS EAST ON THE WEST LINE OF SAID LOT, 90.0 FEET TO THE POINT OF BEGINNING ALSO THAT PART OF LOT 1 AFORESAID, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT, 256.77 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT (SAID WEST LINE HAVING A BEARING OF SOUTH 00 DEGREES 00 MINUTES 41 SECONDS WEST FOR THE PURPOSE OF THIS DESCRIPTION); THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 129.12 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 15 DEGREES 00 MINUTES 00 SECONDS EAST, 127.61 FEET; THENCE SOUTH 57 DEGREES 26 MINUTES 04 SECONDS EAST, 80.37 FEET TO THE EAST LINE OF SAID SECTION 21; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ON THE EAST LINE OF SAID SECTION 80.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 100.76 FEET TO THE POINT BEGINNING, ACCORDING TO THE PLAT RECORDED MARCH 31, 1971 AS DOCUMENT NUMBER 21436102 IN COOK COUNTY, ILLINOIS.

PARCEL 4A:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM NATIONAL BANK OF AUSTIN, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 27, 1970 AND KNOWN AS TRUST NUMBER 4959 TO JAMES F. PALAZZOLO DATED APRIL 1, 1972 AND RECORDED SEPTEMBER 19, 1972 AS DOCUMENT NUMBER 22055969 FOR INGRESS AND EGRESS AS SET FORTH IN PLAT OF SURVEY RECORDED MARCH 31, 1971 AS DOCUMENT NUMBER 21436102 (EXCEPT THE PART THEREOF FALLING IN PARCEL 1), ALL IN COOK COUNTY, ILLINOIS

PIN: 08-21-404-038