UNOFFICIAL CO

Doc#: 0521042272

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/29/2005 01:57 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 1573618

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRECENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording inform at on are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ERNEST L BALENTINE JP, DOBBY S BALENTINE AKA BOBBY J BALENTI

Original Mortgagee(S): CHASE MANHATTAN MORTG AGE CORPORATION

Original Instrument No: 0030042799 Date of Note: 12/23/2002 Original Recording Date: 01/09/2003

Property Address: 2205 220th Ave Sauk Village SAUK VILLAGE IL 60411

Legal Description:

LOT 172 IN INDIAN HILL SUBDIVISION UNIT NUMBER 1, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 28, 1957 AS DOCUMENT NUMBER 16916761 BOOK 493 PLATS, PAGE 49, IN COOK COUNTY, ILLINOIS. TAX MAP/ID NUMBER:32-25-409-016

Pin #: 32-25-409-016

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date on 07/22/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 07/22/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

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Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006