

# UNOFFICIAL COPY

When Recorded Mail To:  
Fidelity National LPS  
P.O. Box 19523, Irvine, CA 92623-9523  
Bin# 002305-5  
OOMC Ln# 0013666177

This form was prepared by: Ann Stoker

Central States Mortgage, address: 10425 W. North AV. #345

Wauwatosa, WI. 53226, tel. no.: 414-727-8050

Loan Number: 041060581  
Servicing Number: 0013666177



Doc#: 0521047007  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/29/2005 08:13 AM Pg: 1 of 3

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
915 HARGER RD- SUITE 120, OAK BROOK, IL 60523  
does hereby grant, sell, assign, transfer and convey to

Option One Mortgage Corporation, a California Corporation  
a corporation organized and existing under the laws of ILLINOIS (herein "Assignee"),  
whose address is 3 Ada, Irvine, CA 92618  
a certain Mortgage dated June 22, 2004, made and executed by  
WAYNE M DAVIS AND EVELYN M DAVIS EACH AS TO AN UNDIVIDED 1/2 INTEREST

to and in favor of CENTRAL STATES MORTGAGE/ILLINOIS LLC, AN ILLINOIS ILLINOIS LIMITED LIABILITY COM  
upon the following described property situated in Cook County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 10-24-122-006  
Property Address: 937 GRAY AVE, EVANSTON, IL 60202-1510  
such Mortgage having been given to secure payment of  
TWO HUNDRED EIGHTEEN THOUSAND  
... AND NO/100THs (\$ 218,000.00 )

which Mortgage is of record in Book, Volume, or Liber No. (Include the Original Principal Amount) at page (or as No. County,  
0410919042 ) of the Records of COOK

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued of to accrue under such Mortgage.

3

JUN-21-2004 12:55

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Date: 06/22/04

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

CENTRAL STATES MORTGAGE/ILLINOIS LLC,  
AN ILLINOIS ILLINOIS LIMITED LIABILITY COMPA

*Brad Klippel*  
\_\_\_\_\_  
Witness Brad Klippel

\_\_\_\_\_  
(Assignor)

*Harish Patel*  
\_\_\_\_\_  
By: Harish Patel (Signature)

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

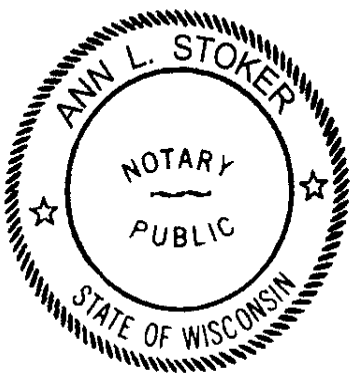
State of Wisconsin  
Country of Milwaukee

This instrument was acknowledged before me on  
by Harish Patel

June 25, 2004

as COO  
Central States Mortgage/Illinois LLC

*Ann L. Stoker*  
\_\_\_\_\_  
Ann L. Stoker, Notary  
My commission expires 12/03/06



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## EXHIBIT A

Loan#: 0013666177 LPS#: 2963217 Bin #: 062305-5



**THE SOUTH 1/2 OF LOT 22 IN BLOCK 7 IN GRANTS ADDITION TO EVANSTON, A  
SUBDIVISION OF THE EAST 2/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF  
SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office