

UNOFFICIAL COPY

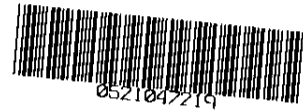
Loan number 7078250243

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Vijay Adikesavalu
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0521047219
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/29/2005 01:50 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto CHARLES R WALKER JR/CONSTANCE B WALKER

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 07/22/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 9975 Page 0011 Document No. 0020879611, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 09354170010000

901 SOUTH VINE PARK RIDGE, IL 60068

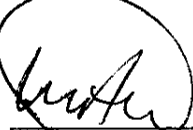
LOT 24 IN BLOCK 1 IN PARK RIDGE MANSION, BEING A ARTHUR DUNAS SUBDIVISION OF THE SOUTH 1/2 OF THE PLAT OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH RANGE 12 AND THAT PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, LYING NORTH OF THE CENTER LINE OF TALCOTT ROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193

WITNESS hand _____ and seal on this 23 day of June 2005.

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP


ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP



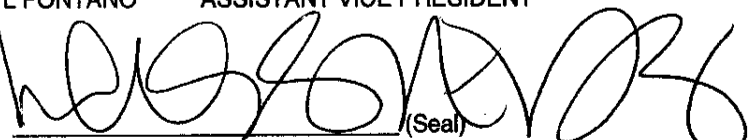
IVY AMARH Witness (Seal)



SONJA L FONTANO ASSISTANT VICE PRESIDENT (Seal)



PARALEE KNIGHT Witness (Seal)




MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY (Seal)

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day June 23, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY

Notary Public

(Seal)

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

My commission expires on _____

Property of Cook County Clerk's Office