## **UNOFFICIAL COPY**

LOAN NO.: 41002606126339

PIF DATE: 07/12/2005

**ILLINOIS** 

RELEASE DEED

Prepared by: SHERRY T. ROBINSON

Record and Return to:

Household Finance Corporation

577 Lamont Road

P.O. Box 8635

Elmhurst, IL 60126





Doc#: 0521055045

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/29/2005 09:14 AM Pg: 1 of 2

## KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certif, and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

DAVID J JACOBS

THERESA M JACOBS

Name of Mortgagee:

HOUSEHOLD FINANCE CORPOR ATION III

The mortgage is recorded with the Regreter of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0513721003, Volume N/A, Page N/A, Mortgage Date 05/13/2005, Recorded Date 05/17/2005

Address of Property:

261 BLACKHAWK RD

RIVERSIDE, IL 60546

Legal Description of Property: SEE ATTACHED

Tax ID No.: 15-36.408-006

Dated: July 12, 2005

HOUSEHOLD FINANCE CORPORATION III

KIMYATTA WYNN, VICE PRESIDENT

State of Illinois

County of Dupage

The Clark's Office On July 12, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, KIMYATTA WYNN personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereun o set my hand and affixed my notarial seal this July 12, 2005.

Notary Public/Commission Ex

JILL C. HENDRICKSEN NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/09/200

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## **UNOFFICIAL COPY**

EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESATATE SITUATE IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: THE WESTERLY 1/2 OF LOT 231 IN BLOCK 2 IN SECOND DIVISION OF RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 15-36.408-006

Property of Cook County Clerk's Office