UNOFFICIAL CO

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 (LAND AM) HANH M DUONG

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

Doc#: 0521056024

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/29/2005 07:47 AM Pg: 1 of 1



n#: 0039224951

P.LS#: 362987



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JENNIFER CADIEUX

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: NOVEMBER 22, 2002

Recorded on: FEBRUARY 25, 2003 as Instrument No. 2030260947 in Book No. -- at Page No. --

Property Address: 2117W RICE AVE APT 1W, CHICAGO, IL 60620-0000

County of COOK, State of ILLINOIS

PIN# 17-06-330-034

Legal Description: UNIT IW TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2117 WEST RICE CONDOMINIUM AS DELIN ATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00507741, IN EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AND INORIZED, HAS DULY EXECUTED THE Copy Offic

FOREGOING INSTRUMENT ON JUNE 27, 2005

AMERIQUEST MORTGAGE COMPANY

By:

JEFF L. HEMPHILL, VICE PRESIDENT

State of County of **CALIFORNIA**

ORANGE

On JUNE 27, 2005, before me, JENNIFER MUNROE, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 viotary Public - California **Orange County**