UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:

ROSE MORTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILLINOIS 60646



Doc#: 0521005155

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/29/2005 11:13 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

File# LT 32568

ASSIGNMENT OF MORTGAGE

ROSE MORTGAGE CORPORATION ITS SUCCESSORS AND FOR VALUE RECEIVED ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY PATRICIA SECA, A MARRIED WOMAN TO ROSE MORTGAGE CORPORATION

and bearing the date of the and recorded either

concurrently herewith; or

as Instrument NoOS11905526 on in book

page

, in the Official Records in the Recorder of Deeds of Gook

County,

ILLINOIS

, describing land in are n as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 19-26-216-005-0000

Commercial Land Title Insurance Co. 134 N. LaSalle, Suite 2000 Chicago, IL 60602

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

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ROSE MORTGAGE CORPORATION, A

CORPOR

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STATE OF ILLINOIS COUNTY OF COOK

SS.

On MARCH 26, 2005

before me,

CHERYL RUBENZER

personally appeared ANDREA FRACEK

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are synscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their sign au e(s) on the instrument the person(s), or the entity upon paralf of which the person(s) acted, executed the instrument.

ANDREA FRACEK

ILLINOIS

AVP POST CLOSING

WITNESS my hand and officials

Signature

Official Seal Cheryl Rubenzer Notary Public State of Illinois My Commission Expires 03/19/07

(This area for official notarial seal)

MP.: 1000375-0601225448-9

MERS 7 fr ne: 1-888-679-6377

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Property Description

LOT 312 IN WILLIAM H. BRITTIGAN MARQUETTE PARK HIGHLANDS, BEING THAT OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, IN COOK COUNTY, ILLINOIS.

PIN # 19-26-216-005-0000

CKA: 3537 WEST 73RD STREET, CHICAGO, ILLINOIS 60629