

# UNOFFICIAL COPY



Doc#: 0521012008  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/29/2005 09:40 AM Pg: 1 of 3

Loan number 0026535823

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Gopala Krishnan  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That CENDANT MORTGAGE CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto BRYAN T RIPP//

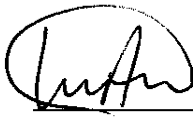
of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 08/18/2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0423814244, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 11194040351002,11194040351029  
821 FOREST UNIT 1W EVANSTON, IL 60202  
SEE ATTACHED LEGAL DESCRIPTION.

WITNESS hand \_\_\_\_\_ and seal on this 7 day of July 2005.

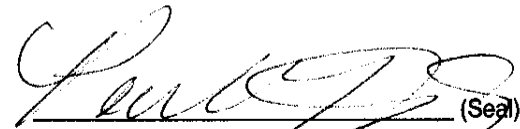
PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE

CORPORATION

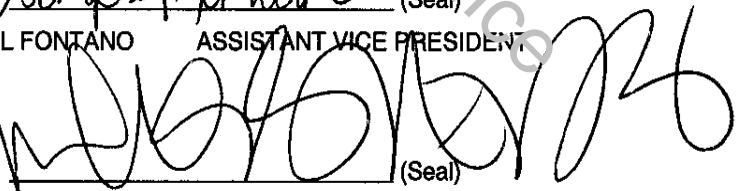
 \_\_\_\_\_ (Seal)

IVY AMARRH Witness

 \_\_\_\_\_ (Seal)  
SONJA L FONTANO ASSISTANT VICE PRESIDENT

 \_\_\_\_\_ (Seal)

PARALEE KNIGHT Witness

 \_\_\_\_\_ (Seal)

MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

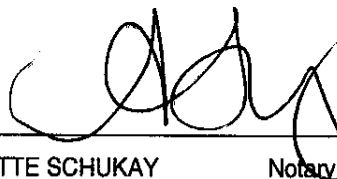
31  
P3  
MD

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day July 7, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY

Notary Public

(Seal)

My commission expires on \_\_\_\_\_.

Antoinette Schukay  
Notary Public of New Jersey  
My Commission Expires March 16, 2008

Property of Cook County Clerks Office

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0026535823\_LEGAL

**Legal Description:**

UNIT 817-1W AND PARKING SPACE P-4 IN THE FOREST COURT CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 7 AND 8 IN BLOCK 8 IN WHITE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,  
WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM  
RECORDED MARCH 31, 1997 AS DOCUMENT NUMBER 97217649 TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index No.: 11-19-404-035-1014 AND 11-19-404-035-1029

Property of Cook County Clerk's Office