Document Prepared By: ILMRSD UNAS FFICIAL COPY

RONALD E. MEHARG 1111 ALDERMAN DRIVE **SUITE #350 ALPHARETTA, GA 30005** 

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350 **ALPHARETTA, GA 30005** 

770-753-4373

Project #: 708WFHM Reference #: 708-0225381367



708-0225381367 Secondary Reference #: 20050730 (R045) PIN/Tax ID #: 24-09-114 033-0000

Property Address:

5416 FRANKLIN AVENUE **OAK LAWN, IL 60453** 



Doc#: 0521012106

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/29/2005 03:32 PM Pg: 1 of 1

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MUNNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, loss hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): ROY GLOVER AND ARLENE GLOVER, HUSBAND AND WIFE

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC.

Loan Amount: \$162,958.00

Date of Mortgage: 9/12/. 003

Date Recorded: 10/20/2003

Document #: 0329129126

Comments:

Legal Description: LOTS 8 AND 9 IN BLOCK 19 IN MINNICKS OAK LAWN SUBDIVISON OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTH FAST 1/4 (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY, ILLIN OIS

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed onthis date of 07/18/2005.

Wells Fargo Bank, N.A., successor by marger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

State of GA

County of FULTON

VICE PRES. LOAN DOCUMENTATION

On this date of 07/18/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

الالان

MARY L. KELLY Notary Public - Georgia **Fulton County** My Comm. Expires Oct. 14, 2007