**UNOFFICIAL COPY** 



Doc#: 0521013145 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/29/2005 01:29 PM Pg: 1 of 3

<b>X</b>	
Release of Deed Full	Partial
Know all Men by these presents, that JI SUCCESSOR BY MERGER TO DANK O	PMORGAN CHASE BANK NA NE NA ("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto URSULA WEBB	
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 08/14/04 as Document Number 0424013022 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:	
Property Address: 18217 IDLEWILD DR	COUNTRY CLUB HILL II 60470

PIN 28344150390000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

19 OF 19

COUNTRY CLUB HILL IL

60478

00414511553165

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and

Dated at LEXINGTON, KY as of

07/21/05

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL MARYSSA CUMMINS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 8-6-2008 WENDY ADKINS

This instrument was prepared by:

00414511553165

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## UNOFFICIAL COPY

LOT 19 IN BLOCK 5 IN RWS RESUBDIVISION OF LOTS 24 THROUGH 28 INCLUSIVE OF BLOCK 3, AND LOTS 16 THROUGH 35 INCLUSIVE IN BLOCK 5 IN FLOSSMOOR TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office