UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0521014324 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/29/2005 01:24 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK AND TRUST COMPANY OF ILLINOIS of the County of Cook, State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, an tef the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **DONNA** L. MORGAN, 668 NORTH PEOPLA CHICAGO, IL 60622, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 4th day of FEBRUARY 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0030222077, on the 18th day of FEBRUARY 2003 to the pre nices therein described, situated in the County of **COOK** State of Illinois, as follows, to wit:

THE SOUTH 20.53 FEET OF THE EAST 75.38 FEET OF THE SOUTH 100 FEET OF BLOCK 10 IN RIDGELY'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 5,9,10,11,12,14,15,16 IN ASSESSOR'S DIVISION OF THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIOPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-08-222-030-000 Address(es) of premises: 656 N. GREEN STREET, CHICAGO, IL

Witnessed and sealed this 28th day of June 2005.

CONTRACTOR NAMES

FIRST BANK & TRUST COMPANY OF ILLINOIS

when a suggest the second By: Jeremy Addis, Vice-President

Carl R. Rath, Vice-President

Box 400-CTCC

SD81701, GRC D1

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RELEASE BY CORPORATION

This instrument was prepared by and upon recording mail to:

Carl R. Rath, Vice-President First Bank & Trust Company of Illinois 300 E. Northwest Highway Palatine, IL 60067

State of Illinois

County of Cook

I, Meaghan Harmon, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeremy Addis personally known to me to be the Vice-President of First Bank & Trust Company of Illinois and Carl R. Rath personally known to me to be the Vice-President of First Bank & Trust Company of litinois, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-Piesident and Vice-President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 28TH day of JUNE, 2005

Commission expires: $\frac{3}{6}$

Notary Public

OFFICIAL SEAL

MY COMMISSION EXPIRES: 03/08/2008