

# UNOFFICIAL COPY

LOAN NO.: 41170900503828  
PIF DATE: 07/15/2005  
ILLINOIS  
RELEASE DEED  
Prepared by: Iris Sheena Hawkins



Doc#: 0521016026  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/29/2005 09:08 AM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

LARRY D ROBINSON  
VICTORIA A ROBINSON

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 97-653786, Volume NA, Page NA, Mortgage Date 09/02/1997, Recorded Date 09/05/1997

Address of Property: 7701 S MARYLAND  
CHICAGO, IL 60619

Legal Description of Property: ATTACHED

Tax ID No.: 20263120010000

Dated: July 15, 2005

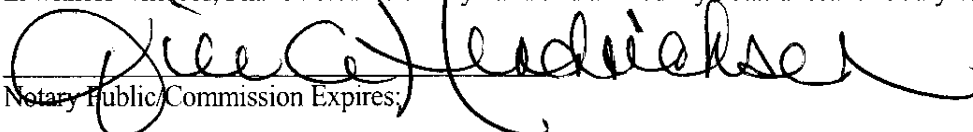
HOUSEHOLD FINANCE CORPORATION III

  
KIMYATTA WYNN, VICE PRESIDENT

State of Illinois  
County of Dupage

On July 15, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, KIMYATTA WYNN personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 15, 2005.

  
Notary Public/Commission Expires:



**UNOFFICIAL COPY**

## EXHIBIT A (PAGE 1)

lot 46 in block 85 in cornell, being a subdivision of the west 1/2 of section 26, the southeast 1/4 of section 26, except the east 1/2 of the northeast 1/4 of said southeast 1/4, the north 1/2 of the northwest 1/4, the south 1/2 of the northwest 1/4 west of the illinois central railroad and the northwest 1/4 of section 35, all in township 38 north, range 14 east of the third principal meridian, in cook county, illinois.

pin # 20-26-312-001-0000

Property of Cook County Clerk's Office

ORIGINAL

