

# UNOFFICIAL COPY



Doc#: 0521016140  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/29/2005 12:42 PM Pg: 1 of 2

Recording requested by  
BankUnited. FSB

When Recorded Return To:  
ReconTrust Company, N.A.  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535  
DOC ID# 97707130

Branch/Source Code 9800 15011 CORPORATION ASSIGNMENT OF MORTGAGE  
Doc. ID# 00977071302005N  
Commitment# 0

For value received BankUnited. FSB, 7815 N.W. 148th Street, Miami Lakes, FL 33016, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., G4318 Miller Road, Flint, MI 48501-2026, its successors and assigns, as nominee for Countrywide Doc. Custody Serv., a div. of Treasury Bank, N.A, its successors and assigns, all its rights, title and interest in and to a certain Mortgage dated 12/22/04, executed by: RO. ALINDA M PATAG, Mortgagor as per MORTGAGE recorded as Instrument No. 0500514283 on 1/05/05 in Book NIA Page NIA of official records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 13-35-121-037-0000, COOK COUNTY TREASURER  
Original Mortgage \$130,000.00  
3724 WEST DICKENS AVE, CHICAGO, IL 60647

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

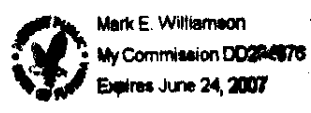
Dated: 05/20/2005 BankUnited. FSB

By Lee Hernandez  
Name and Title Lee Hernandez Vice President

State of Florida  
County of Dade

On 06/28/05 before me, MARK E. WILLIAMSON personally appeared Lee Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: Mark E. Williamson



Prepared by: Assignment Unit  
1800 Tapo Canyon Rd SV-79  
Simi Valley, CA 93063  
Phone#: (805) 577-4722 Ext: 4722  
MIN: 100015700041055258  
MERS Phone: 1-888-679-6377

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P2  
5-  
ms  
JHC

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## LEGAL DESCRIPTION

LOT 16 IN BLOCK 2 IN SE GROSS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF BLOCK 6 IN HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office