

UNOFFICIAL COPY




0521017011

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
AIMEE SHORTER (LAND AM)

Doc#: 0521017011
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/29/2005 08:49 AM Pg: 1 of 1

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: **0061985651** RI S#: **380113**  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **GARRY SMITH**
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**
Mortgage Dated: **AUGUST 27, 2004**

Recorded on: **SEPTEMBER 09, 2004** as Instrument No. **0425308171** in Book No. --- at Page No. ---

Property Address: **1824 N MASON, CHICAGO, IL 60657-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 13-32-402-020

Legal Description: **LOT 6 IN BLOCK 2 IN MILLS AND SON'S SUBDIVISION NO. 4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 13, 2005**

ARGENT MORTGAGE COMPANY, L.L.C.

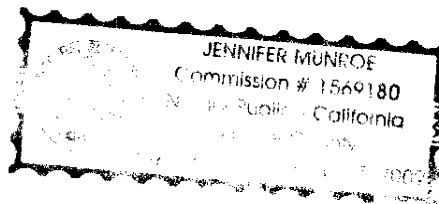
By: 
CHRIS TRAN, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On **JULY 13, 2005**, before me, **JENNIFER MUNROE**, personally appeared **CHRIS TRAN, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **JENNIFER MUNROE**



4-7
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MTR
JHC