

Charyce Tichenor  
Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42301  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 8250147600  
Investor Loan #: 8250147600  
PIN/Tax ID #: 14313120700000  
Property Address:  
1834 WILMOT AVE N  
CHICAGO, IL 60647-



Doc#: 0521017033  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/29/2005 09:41 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, ND whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): BRIAN V FLETCHER, TRUSTEE OF THE BRIAN V FLETCHER REV TRUST

Original Mortgagee: US BANK, NA, ND

Loan Amount: \$475,000.00 Date of Mortgage: 02/11/2005

Date Recorded: 02/18/2005 Document #: 0504927081

Legal Description: SEE ATTACHED PAGE

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 7/11/2005.

US BANK, NA, ND

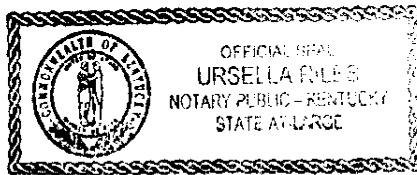
Liz Funk  
Mortgage Documentation Officer  
State of KY County of DAVIESS

Laurie Emmick  
Assistant Secretary

On this date of 7/11/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Laurie Emmick and Liz Funk, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Mortgage Documentation Officer respectively of US BANK, NA, ND, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Ursella Riles  
My Commission Expires: 04/29/2009



# UNOFFICIAL COPY

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Old Republic National Title Insurance Company  
**SECURITY FIRST TITLE CO.**  
 1111 S. ALPINE ROAD, SUITE 605 ROCKFORD, IL. 61108

Commitment Number: 50528CK

**SCHEDULE C**  
**PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

Beginning at a point on the Southwesterly line of the hereinafter described parcel of land that for convenience at this legal description is referred to as Parcel "C", distant 21.53 feet Northwesterly of the Southwest corner thereof; thence North 47 degrees 34 minutes 12 seconds East along the Southwesterly line of said Parcel "C" for a distance of 18.01 feet to a point; thence North 42 degrees 34 minutes 12 seconds East along a line partially crossing a garage party wall for a distance of 22.98 feet to a point; thence South 47 degrees 15 minutes 16 seconds East for a distance of 0.21 feet to a point on a line partially crossing a building party wall and drawn 39.34 feet Northwesterly of the parallel with the Southeasterly line of said Parcel "C"; thence North 42 degrees 34 minutes 12 seconds East, along the last described line, for a distance of 77.03 feet to a point on the Northeasterly line of said Parcel "C"; thence South 47 degrees 25 minutes 48 seconds East, along the last described line, for a distance of 18.00 feet to a point, distant 21.34 Northwesterly of the Southeast corner of said Parcel "C"; thence South 42 degrees 34 minutes 12 seconds West along a line partially crossing the building party wall for a distance of 77.08 feet to a point; thence North 47 degrees 16 minutes 16 seconds West for a distance of 0.20 feet to a point; thence South 42 degrees 34 minutes 12 seconds West along a line partially crossing a garage party wall for a distance of 22.92 feet to the point of beginning. Parcel "C" the Southeasterly 8.73 feet of Lot 51; also Lots 52 to 58 both inclusive, all in Block 16, in Pierce's Addition to Holstrin, in the Southwest Quarter of Section 31, Town 40 North, Range 14 East of the Third Principal Meridian. Situated in the County of Cook in the State of Illinois.

ALTA Commitment  
 Schedule C

(50528CK.PFD/50528CK/17)