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Document Prepared By: ILMRSD S

RONALD E. MEHARG 1111 ALDERMAN DRIVE

SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project#: 708WFHM

Reference #: 708-0221439003



* 7 0 8 - 0 2 2 1 4 3 9 0 0 3 * Secondary Reference #: 20050731 (R045)

PIN/Tax ID #: 24-24-413 026 0000

Property Address:

11717 S. MAPLEWOOD AVE.

CHICAGO, IL 60655

\$573 8868

Doc#: 0521018068

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/29/2005 10:27 AM Pg: 1 of 2

MORTGACE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., success of by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): ALEXANDER DE LA CRUZ, AN UNIVARRIED MAN

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC., A CORPORATION

Loan Amount: \$163,900.00

Date of Mortgage: 10/23/2002

Date Recorded: 11/7/2002

Document #: 0021231429

Comments:

Legal Description: LOT 29 (EXCEPT THE SOUTH 19 FEET THEPFOF) AND THE SOUTH 27 FEET OF LOT 30, IN BLOCK 10, IN HAROLD J. MCELHINNEY'S FIRST ADDITION TO SOUTHTCWN, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE PALTIMORE AND OHIO CHICAGO TERMINAL TRANSFER COMPANY, IN COOK COUNTY, 11.1 NOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this Gat; of 07/18/2005.

Wells Fargo Bank, N.A., successor by mer(er t) Wells Fargo Home Mortgage, Inc.

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VICE PRES. LOAN DOCUMENTATION

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VICE PRES. LOAN DOCUMENTATION



0521018068 Page: 2 of 2

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State of GA County of FULTON

On this date of 07/18/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION. respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

NOTARL

Property or Coot County Clert's Office MARY L. KELLY Notary Public - Georgia My Comm. Expires Oct. 14, 2007