WFFICIAL COPY

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

MICHAEL SHACKLETON LAURA SHACKLETON 253 E. DELAWARE PL. APT. 9 CHICAGO, IL 60611-5739

SEND TAX NOTICES TO:



0521020052 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/29/2005 10:26 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL A. SHACKLETON, LAURA J. DUBISH and GEORGE M. SHACKLETON, 253 E DELAWARE PLACE 9F, CHICAGO, IL 60611, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th Day of April, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document no. 0512533018 , to the premise therein of records, on page _ _ _ described as follows, situated the County of COOK, State of Illinois, to wit.

COOK County, State of Illinois:

LOT 47, IN SUBDIVISION OF LOTS 30 TO 53 INCLUSIVE AND LOTS 67 TO 90 INCLUSIVE IN CHICAGO LAND COMPANY'S SUBDIVISION OF BLOCK 38 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1822 N. WOLCOTT, CHICAGO, 12 60622. The Real Property tax identification number is 14-31-409-038

| ogether with all the appurtenances and privileges thereunto belonging or appertaining. |
|----------------------------------------------------------------------------------------|
| ermanent Real Estate Index Number(s): 14–31–409–038 |
| ermanent hear Estate index N. WOLCOTT CHICAGO II 60622 |
| ddress(es) of premises: 1822 N. WOLCOTT, CHICAGO, IL 60622 |

| Address(es) of preffises. Tozz iv. Wollder, | • | | | | |
|---------------------------------------------|----------------|-----------|---------------|-----------|----------|
| Witness Our hand and seal, this 20TH | _day ofJULY | | _20 05 | <u>i.</u> | |
| Williess Odi Indrid with John, St. | _ | | | | (SEAL) |
| By: Humm tolyman |) | | | | (OL, .L) |
| by | (Name & Title) | 1 675 170 | | | |
| DAWN M DOLLMAN | (rame a may | 1ST VP | | | |
| V11111 1 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | DOM 007 | 004 0 | CTATE | STREET |

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. TG

BOX 334 CTI

0521020052 Page: 2 of 2

ORIGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) RELEASE O Loan No: 23905801770 (Continued) Page 2 STATE OF ILLINOIS DEKALB)ss COUNTY OF $^{20\mathrm{TH}}$ day of On this JULY 20 05 , before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and known to me 1ST VP _, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and an oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

ham Residing at

Or Coot County Clark's Office

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