

# UNOFFICIAL COPY



Doc#: 0521022059  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/29/2005 09:51 AM Pg: 1 of 2

AFTER RECORDED RETURN TO:  
0004195509  
ALTA REAL ESTATE SERVICES, INC  
PO BOX 551170  
ATTN: RECONVEYANCE DEPT.  
JACKSONVILLE, FL 32255

## PLEASE RECORD FIRST

Loan No. 2002-09-17-00026  
Space Above for Recorder's Use

### CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MILA, INC. A WASHINGTON CORPORATION, D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. hereby grants, assigns, and transfers to:

all beneficial interest under that certain Mortgage Date: **NOVEMBER 13, 2002**  
Executed by: SYLVIA HAYDE, A MARRIED WOMAN, Mortgagor, to: MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., Mortgagee, and recorded as Document No. 0021704889, on 11-25-2002 in Book 3403, Page 0175, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

THE SOUTH 1/2 OF LOT 20 IN BLOCK 21 IN SUBDIVISION OF BLOCKS 15,16,17 AND 18 AND OF LOTS 1 AND 2, BLOCK 21, IN PROVISIO LAND ASSOCIATION ADDITION TO MAYWOOD, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

★ US Bank National Association, as trustee, in trust for the Holders of Credit Suisse First Boston Mortgage Securities Corp., Home Equity Asset Trust 2003-3, Home Equity Pass-Through Certificates, Series 2003-3  
10401 Deerwood Park Blvd, Jacksonville, FL 32256

Mailing Address: 209 MOHAWK DRIVE, BENSENVILLE, Illinois 60106

Tax Parcel Number 15-10-312-004

SA  
S-1  
P-2  
M-4

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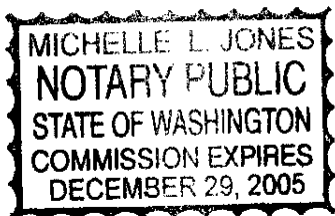
Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

**MILA, INC., A WASHINGTON CORPORATION,  
D/B/A MORTGAGE INVESTMENT LENDING  
ASSOCIATES, INC.**

By *Kathleen M. Allen*  
**KATHLEEN M. ALLEN, Post Funding Manager**

State of Washington, County of Snohomish

This instrument was acknowledged before me on **JANUARY 15, 2003**, by **KATHLEEN M. ALLEN** as **Post Funding Manager** of **MILA, INC., A WASHINGTON CORPORATION, d/b/a MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.**



*Michelle L. Jones*  
Notary Public  
MICHELLE L. JONES

EVERETT, WA

My Commission Expires: **DECEMBER 29, 2005**

(Seal)

Prepared by:  
MILA, Inc., d/b/a Mortgage Investment Lending Associates, Inc.  
3400 188th Street S.W., Suite 305  
Lynnwood, Washington 98037  
(800) 332-6452 (Kathy Allen)